

## **CURRICULUM VITAE 2024**

Dr. Harry O. Maier  
 Professor of New Testament and Early Christian Studies  
 Vancouver School of Theology  
 6015 Walter Gage Road  
 Vancouver, BC V6T 1Z1  
 Canada

Fellow  
 Max Weber Center for Advanced Cultural and Social Studies  
 University of Erfurt  
 Steinplatz 2  
 99085 Erfurt  
 Germany

Tel: (604) 822-9461  
[www.harryomaier.com](http://www.harryomaier.com)  
[www.vst.academia.edu/HMaier](http://www.vst.academia.edu/HMaier)  
 E-mail: [hmaier@vst.edu](mailto:hmaier@vst.edu); [harryomaier@gmail.com](mailto:harryomaier@gmail.com)

### **UNIVERSITY POSITIONS**

Vancouver School of Theology: 1994—present  
 Fellow, Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt:  
 2019—present  
 Returning Research Fellow Max Weber Center for Advanced Cultural and Social Studies,  
 University of Erfurt: annually from 2012—2019  
 Guest Professor, Martin-Luther-Universität, Halle-Wittenberg, 2022  
 Exeter University, UK: Guest Professor: March 2009  
 St Francis Xavier University, Father Eddo Gatto Chair: September – December 2003

### **DEGREES**

D. Phil: Oxford University, 1987 (Supervisors: Maurice Wiles, Robert Morgan, Bryan  
 Wilson)  
 Master of Divinity: Lutheran Theological Seminary 1989  
 B.A. (*magna cum laude*): Pacific Lutheran University, 1981

## **CHURCH**

Pastor, Evangelical Lutheran Church in Canada, 1990-2005

## **FELLOWSHIPS**

1989-1991: SSHRC Post-doctoral Fellowship

### **ALEXANDER VON HUMBOLDT FOUNDATION**

1999-2000 (14 months): Wissenschaftlich-theologisches Seminar Ruprecht-Karls-Universität Heidelberg

2003 (6 months): Wissenschaftlich-theologisches Seminar Ruprecht-Karls-Universität Heidelberg

2012 (3 months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt,

2017 (3 months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt

2022 (3 months): Alexander von Humboldt Fellowship

2023 (2 months): Alexander von Humboldt Conference Fellowship

### **DEUTSCHER AKADEMISCHER AUSTAUSCH DIENST:**

2017 (3 months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt

2024 (2 Months): Max Weber Center for Advanced Cultural and Social Studies, University

## **GRANTS, AWARDS, AND PRIZES**

### **GRANTS**

1. 2024 -- Deutscher Akademischer Austauschdienst Research Award for 3 months (June - July), \$5,000 US.
2. 2023 -- Alexander von Humboldt Conference Stipend for 2 months (June), \$5,000 US.
3. 2022 -- Alexander von Humboldt Resumption of Fellowship Award for 3 months (April - January), \$15,000 US.
4. 2019 -- Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Research stipend for 2 months (June – July), \$6000 US.
5. 2018 – Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Research stipend for 2 months (June – July), \$6,000 US.
6. 2017 – Alexander von Humboldt Resumption of Fellowship Award for 3 months (January -- March), \$15,000 US.
7. 2017 – Deutscher Akademischer Austauschdienst Research Award for 3 months (April – June), \$15,000 US.
8. 2015 – co-recipient with Marlis Arnold and Jörg Rüpke, Fritz Thyssen Foundation Grant in support of “Seeing the God, Being Seen by the God: Space, Performance, and

- Vision in the Religions of the Roman Empire,” Bonn, 27-29 May 2015, €8,000.
9. 2013 – 3-month Max Weber Research Grant, University of Erfurt, \$3,000 US.
  10. 2012 – Alexander von Humboldt Resumption of Fellowship Award for 3 months (October-December), \$15,000 US.
  11. 2012 – 9-month (January – September) Max Weber Fellowship at The Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University, \$60,000 US.
  12. 2009/10 – awarded ATS Collaborative Research Grant with Robert Daum to research “Disturbing Images: Reading Civic Ideals in early Judaism and Ancient Christianity against the Backdrop of Roman Imperial Iconography,” \$35,000 US.
  13. 2008 – May-July, appointed guest Lecturer and Researcher, University of Essex, “The Apocalypse, American Fundamentalism, and Ecotheology,” £2,000.
  14. 2004 – 3 Month Alexander von Humboldt Fellowship, taken up at the wissenschaftlich-theologisches Seminar, University of Heidelberg, \$15,000 US.
  15. 2003 – 2004 Months Father Edo Gatto Chair in Christian Studies, Saint Francis Xavier University, Antigonish, Nova Scotia, \$30,000 CDN.
  16. 1999-2000 – Alexander von Humboldt Fellowship, taken up at the wissenschaftlich-theologisches Seminar, University of Heidelberg, \$80,000 CDN.
  17. 1991-93 – Post-Doctoral Fellowship, Social Sciences and Humanities Research Council of Canada to research the social setting of heresy from the New Testament period to late antiquity, \$30,000 CDN per annum.
  18. 1984-87 – Commonwealth Scholarship, Oxford University, awarded on the basis of academic excellence and promise and which included full tuition, living and travel expenses, etc., \$40,000 CDN per annum

#### **AWARDS AND PRIZES**

1. 1999-2000, 2003, 2012, 2017, 2022, 2023 – Alexander von Humboldt Fellow
2. 1997-2000 – Member of the Editorial Advisory Board of *Studies in Religion/Sciences Religieuses*
3. 1995-97 – Elected President of the Canadian Society of Patristic Studies for a two year term.
4. 1993 – Winner of competition to provide Prayers of the Church for lectionary year C in 1994-95 (one of four invited by the Evangelical Lutheran Church in Canada to submit prayers for adjudication).
5. 1989 — Winner of the first Religious Studies doctoral dissertation competition sponsored by the Canadian Corporation for the Study of Religion, a prize being awarded once every two years. The prize included publication of my dissertation by Wilfred Laurier University Press.
6. 1985-1987 -- Commonwealth Scholarship.
7. 1983,87 — Various academic awards from the Lutheran Theological Seminary, Saskatoon
8. 1981 — *Magna Cum Laude* from Pacific Lutheran University and awarded entry to Arete, an academic fraternity, on the basis of academic achievement.
9. 1979,80 — Winner of prizes for poetry at the Seattle Bumbershoot Festival and the Tacoma Arts Guild.

## PUBLICATIONS

### MONOGRAPHS AND EDITED VOLUMES/JOURNAL ISSUES

1. *Visions of the End of the World*, Christian Religion and Public Life 2. Edited by Laura Duhan Kaplan, Anne-Marie Ellithorpe, and Harry O. Maier, Eugene, OR: Wipf & Stock, 2022.
2. *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. *Ekstasis: Religious Experience from Antiquity to the Medieval Period*. Berlin: de Gruyter Press, 2022.
3. *Before Theological Study: A Thoughtful, Engaged, and Generous Approach*. Edited by Harry O. Maier, Ashley John Moyse, and Richard R. Topping. Eugene, OR: Wipf & Stock, 2021.
4. *Desiring Martyrs: Locating Martyrs in Space and Time*. *Spatiotemporality/Raumzeitlichkeit*. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2021.
5. *Religion of Quarters*. Edited by Harry O. Maier and Emiliano Urciuoli. *Religion in the Roman Empire* 6 (2020).
6. *Encountering the Other: Christian and Multifaith Perspectives*, Christian Religion and Public Life. Edited by Laura Duhan-Kapan and Harry O. Maier. Eugene, OR: Wipf & Stock, 2020.
7. *New Testament Christianity in the Roman World*, Essentials of Biblical Studies. Oxford: Oxford University Press, 2019.
8. *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, ed. Marlis Arnold, Harry O. Maier and Jörg Rüpke. Tübingen: Mohr Siebeck, 2018.
9. *Il tempo presente ed altre catastrofi*. Bologna: Edizioni Dehoniane Bologna, 2018.
10. *La costruzione dell'eretico nel cristianesimo delle origini*. Bologna: Edizioni Dehoniane Bologna, 2015.
11. *Picturing Paul in Empire: Imperial Image, Text and Persuasion in the Writing of Colossians, Ephesians and the Pastoral Epistles*. London/New York: Bloomsbury, 2013.
12. *The Calling of the Nations: Exegesis, Ethnography, and Empire in a Biblical-Historic Present*, Mark Vessey, Harry O. Maier, Sharon V. Betcher, Robert Daum, eds., Toronto: University of Toronto Press, 2011.
13. *Apocalypse Recalled: The Book of Revelation after Christendom*. Minneapolis: Fortress, 2002. Winner of the Canadian Christian Writers Association Award for Best Book in Philosophy and Christian Leadership, 2003.
14. *The Social Setting of the Ministry as Reflected in the Writings of the Shepherd of Hermas, Clement and Ignatius*. Kitchener: Wilfred Laurier University Press, 1991; reprinted 2002 in *Studies in Christianity and Judaism/ Etudes sur le christianisme*

et le judaïsme 11). Winner of the Canadian Corporation of Religion Award for Best Dissertation in Religion, 1990.

#### FORTHCOMING

15. *Religion and Violence*, Christian Religion and Public Life 3. Edited by Harry O. Maier, James Magee, and Laura Duhan Kaplan, Eugene: Wipf & Stock, 2024.
16. *The Oxford Handbook of New Testament Christianity in the Roman World*. Edited by Harry O. Maier, Emiliano Urciuoli and Heidi Wendt, Oxford: Oxford University Press, 2024.
17. *Colossians and Philemon Through the Centuries*, Blackwell Bible Commentary. Oxford: Wiley-Blackwell, under contract.
18. *Second Century Christianity: A Spatial Account*. Routledge Studies in the Early Christian World. London: Routledge Press, under contract.

#### JOURNAL ARTICLES/ BOOK CHAPTERS

##### 2024

1. "John 3:16-21: The power of love," 4 essays, thevcs.org, <https://thevcs.org/power-love>, 5 March 2024.
2. "New Testament Cities and Reciprocal Urban Formation," in *Handbook of Religion and Urbanity*, Religion and Urbanity On-Line, ed. Susanne Rau and Jörg Rüpke. Berlin: De Gruyter, 2023, <https://doi.org/10.1515/urbrel.15247204>.
3. "Ephesians, Spatiality, and Urbanity," *Religion in the Roman Empire* 10 (2024), in press.
4. "Spatial Imagination, Embedded Female Agency, and Women's Networks in Early Christianity," *Religion and Gender* 14,1-3 (2024): 129-147.
5. "Paul's Alternative Mediterranean." In *Mediterranean Studies in Antiquity: Setting the Agenda*, ed. Rubina Raja. Cambridge: Cambridge University Press, forthcoming, 2024.
6. "Colossians," in *Judeophobia in the New Testament: Texts, Contexts, and Pedagogy*, ed. Sarah E. Rollins, Eric M. Vanden Eykel, and Meredith J.C. Warren. Grand Rapids: Eerdmans, forthcoming 2024.
7. "'Hell frightens usefully': The Various Uses of Apocalypses and Apocalyptic in Christian Antiquity." In TBD (Papers of the LMU Munich Congress on Apocalypticism in Antiquity, 23-27 May 2021), ed. Loren Stuckenbruck, Kelly Coblenz Bautch and Gabriella Boccanini. Leiden: Brill, forthcoming, 2024.
8. "The Hypostatic Union" and "Why are there Jews in the New Testament," in *Christianity in 5 Minutes*, ed. Robyn Walsh. London: T&T Clark/Bloomsbury, forthcoming, 2024.
9. "Territorializing Space and Imagination: Uses of Roman Imperial Urban Ideals and Iconography in Imagining Right and False Teaching in Emergent Christian Discourse." In *Constructions of Space VI: Body and Experience in "This World" and "Other Worlds" in Ancient Mediterranean Spatial Imagination*. Edited by Gert Pinsloo. London/ New York: Bloomsbury/T&T Clark, forthcoming 2024.
10. "Titus." In *The Brill Encyclopedia of Early Christianity*, ed. Paul J.J. van Geest, David

- Hunter, and Bert Jan Lietaert Peerbolte. Leiden: Brill, forthcoming 2024.
11. "Tiberius." In *The Brill Encyclopedia of Early Christianity*, ed. Paul J.J. van Geest, David Hunter, and Bert Jan Lietaert Peerbolte. Leiden: Brill, forthcoming 2024.
  12. "Alltags Ethik in der griechisch-römischen Stadt: Praktiken und Taktiken." In *Ethik des Neuen Testament*, UTB, edited by Ruben Zimmerman. Tübingen: Mohr Siebeck, forthcoming 2024.
  13. "A Spatio-Rhetorical Examination of the Persuasive Strategies of 1 Clement." In *Argumentation in 1 Clement*, edited by David du Toit and Jacob Cerone. Tübingen: Mohr Siebeck, forthcoming 2024.
  14. "Place Entrepreneurship and Urban Aspiration in Hermas, Clement, and Ignatius." *Early Christianity in Civic Space*, edited by John Kloppenborg. Leiden: Brill, forthcoming, 2024.

### 2023

15. "Neighborhood" in *Der Neue Pauly: Religion in Context: Graeco-Roman Religious Practices in their Socio-Cultural Milieu*, edited by Jan Bremmer, Jörg Rüpke, and Georgia Petridou. Stuttgart: J.B. Metzler Verlag, 2023, in press.
16. "Vivid Spatiality and Early Christian Martyrology." Pages 303-323 in *Vivid Rhetoric in the New Testament: Visual Persuasion and Ekphrasis in Early Christian Literature.*, ed. Meghan Henning and Nils Neumann. Grand Rapids: Eerdmans, 2023, in press.
17. "Ignatius of Antioch and the Sublime." Pages 176-199 in *Sublime Rhetoric and the New Testament*, ed. Roy Jeal. Atlanta: SBL Press, 2023.
18. "Apocalypse and Resonance at +1.5 Degrees Centigrade." Pages 227-231 in *Resonanzen. Gerd Theissen zum 80. Geburtstag*, ed., Petra von Gemünden, Annette Merz, and Helmut Schwier. Gütersloh: Gütersloher Verlaghaus, 2023.
19. "Temporality, Urbanity, and Apocalypse," *Achiv für Religionsgeschichte* 25,1 (2023): 271-286.

### 2022

20. "Seeking the City Which is to Come," four essays on Hebrews 13 in *thevcs.org*, 2022. <https://thevcs.org/seeking-city-which-come>
21. "Apocalypse and Apocalyptic in the Early Church." Pages 471-501 in *Re-Imagining Apocalypticism: Apocalypses, Apocalyptic Literature, and the Dead Sea Scrolls*, SBLEJL, ed. Lorenzo DiTommaso and Matthew J. Goff. Atlanta: SBL Press, 2023.
22. "Introduction." Pages 1-9 in *Visions of the End of the World*, Christian Religion and Public Life 2, ed., Laura Duhan Kaplan, Anne-Marie Ellithorpe, and Harry O. Maier. Eugene, OR: Wipf & Stock, 2022.
23. "Why the Book of Revelation Matters." Pages 44-54 in *Visions of the End of the World*, Christian Religion and Public Life 2, ed., Laura Duhan Kaplan, Anne-Marie Ellithorpe, and Harry O. Maier. Eugene, OR: Wipf & Stock, 2022.
24. (with Emiliano Urciuoli), "Death in Smyrna: The Martyrdom of Polycarp as Urban Event," *Mortality: An Interdisciplinary Journal of Death and Dying* 27 (2022): 171-87. <https://doi.org/10.1080/13576275.2022.2063530>.
25. "Reading the Shepherd of Hermas with Roman Eyes: Urbanity, Self, and Emergent Neighbourhood Religion in the Imperial Capital." Pages 543-60 in *God's Grace*

- Inscribed on the Human Heart*, Early Christian Studies 23, ed. Peter G. Bolt and Seyhyn Kim. Macquarie: SCD Press, 2022.
26. "The Affect and Happy Objects of the Shepherd of Hermas. Pages 73-98 in *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Berlin: de Gruyter Press, 2022.
27. (with Angela Kim Harkins), "Introduction: Experience and Hermas." Pages 1-8 in *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Berlin: de Gruyter Press, 2022.
28. "Ethics and Empire in Titus: Texts, Co-texts, and Contexts." Pages 203-218 in "*Ready for Every Good Work*" (Titus 3:1): *Implicit Ethics in the Letter to Titus*. WUNT 484. Kontexte und Normen neutestamentlicher Ethik / Contexts and Norms of New Testament Ethics 13. Edited by Ruben Zimmermann and Dogara Ishaya Manomi. Tübingen: Mohr Siebeck, 2022.

### 2021

29. "Exposed! Nakedness, Clothing, and Imperial Iconographical Themes in Early Christian Apocalyptic Literature." In *Dress and Antiquity*, edited by Alicia Batten and Kelly Olson, 299-312. London/New York: Bloomsbury, 2021.
30. "The Prayer of 1 Clement, Mutual Urban Formations, and the Urban Aspirations of Roman Christ Believers." Pages 221-238 in *Prayer and Urbanity in the Roman Empire*. Edited by Maik Pazelt, Jörg Rüpke, and Annette Weissenrieder. Tübingen: Mohr Siebeck, 2021.
31. "An Invitation to Conversation: Starting New Testament Study." Pages 104-117 in *Starting to Study Theology: An Orientation to Thoughtful, Engaged, and Generous Theology*. Edited by Ashley Moise, Richard Topping, and Harry O. Maier, Eugene, OR: Wipf & Stock. 2021.
32. (with Richard R. Topping) "Theological Studies: A Thoughtful, Engaged, and Generous Approach." Pages xiii-xviii in *Starting to Study Theology: An Orientation to Thoughtful, Engaged, and Generous Theology*. Edited by Ashley Moise, Richard Topping, and Harry O. Maier. Eugene, OR: Wipf & Stock. 2021.
33. "The Entrepreneurial Widows of 1 Timothy." Pages 59-63 in *Patterns of Women's Leadership in Early Christianity*. Edited by Joan Taylor and Ilaria Ramelli. Oxford: Oxford University Press, 2021.
34. (with Katharina Waldner), "Introduction." Pages 1-14 in *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2021.
35. "The Book of Revelation and the Spatiotemporal Creation of Trauma." Pages 41-62 in *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2021.

### 2020

36. "In my end is my beginning," Commentary on Mk 16.1-8, *Visual Commentary on Scripture (thevcs.org)*. Curated by Ben Quash. Three expositions of art in

conversation with Mk 16.1-8 and a synthetic essay. <https://thevcs.org/my-end-my-beginning>; January 2020.

37. "Post-colonial Interpretation of the Book of Revelation." Pages 499-516 in *The Oxford Handbook of the Book of Revelation*. Edited by Craig Koester. Oxford: Oxford University Press, 2020.
38. "I consider them shit.': Paul, the Abject, and the Religious Construction of the Other." In *Encountering the Other: Christian and Multifaith Perspectives*, Christian Religion and Public Life 1, 12-26. Edited by Laura Duhan-Kapan and Harry O. Maier. Eugene, OR: Wipf & Stock, 2020.
39. "The Father, the Son, and John on Location in the Farewell Discourse," *Journal of the Bible and its Reception* 7 (2020): 7-29.
40. "Romans Watching Romans: Christ Religion in Close Urban Quarters and Neighbourhood Transformations," *Religion in the Roman Empire* 6(2020): 104-119.
41. (with Emiliano Urciuoli), "Urban Religion at the Neighborhood Level in the Roman Empire," *Religion in the Roman Empire* 6(2020): 3-19.

### 2019

42. "Making History with the *Shepherd of Hermas*," *Early Christianity* 10(2019): 501-520.
43. Clement of Rome, 1,2 Clement." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012, revised 2019.
44. "Bishop." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012, revised 2019.
45. "The Cosmic Christ and His Gospel," *Visual Commentary on Scripture (thevcs.org)*. December 2018. Curated by Ben Quash. Three expositions of art in conversation with Col. 1.15-20 and a synthetic essay. Accessed 25 January 2019. [thevcs.org/cosmic-christ-and-his-gospel](https://thevcs.org/cosmic-christ-and-his-gospel).
46. "Onesimus, Philemon and the Apostle Paul: A Case Study in Individualization and Dividuation in Imperial Spatial Contexts." In *Religious Individualization: Types and Cases. Historical and Cross-cultural Types and Cases. Historical and Cross-cultural Explorations*, Vol. 1, edited by Martin Fuchs, Bernd-Christian Otto, Rahul Parson and Jörg Rüpke, 519-40. Erfurt: University of Erfurt, 2019.
47. "Futureclash: Popular American Apocalyptic Religion and its Contradictions," [www.futurewewant.net](http://www.futurewewant.net)
48. "Marcion the Circumcizer." In *Marcion as Religious Entrepreneur*. Studia Patristica Supplement 92. Edited by Markus Vinzent, 97-108. Leiden: Brill, 2019.
49. Saliency, Multiple Affiliation, and Christ Belief in the Lycus Valley." In *The First Urban Churches 5: Colossae, Hierapolis, and Laodicea*, edited by James R. Harrison and L.L. Welborn, 153-173. Atlanta: SBL, 2019.

### 2018

50. "Seeing the Blood of God: The Triumphant Charade of Ignatius of Antioch the God-Bearer." In *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, edited



by Marlis Arnold, Harry O. Maier and Jörg Rüpke, 209-24. Tübingen: Mohr Siebeck, 2018.

51. (with Marlis Arnold) "Introduction," *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, edited by Marlis Arnold, Harry O. Maier and Jörg Rüpke. Tübingen: Mohr Siebeck, 2018.
52. "The Awful Lines of Eusebius of Caesarea." In *Lines in Spacetime Perspective*, edited by Jutta Vinzent, 169-85. Berlin: De Gruyter, 2018.
53. "Images, Rites, Text and the Apostle Paul." In *Questions d'interpretation: images, rites, textes / The Problem of Interpretation: Images, Rites, Texts*, edited by Philippe Hoffmann, Jörg Rüpke, and Carlo Altini, 29-40. Stuttgart: Springer, 2018.
54. "Paul, the Greek Old Testament and the Promotion of the Flavian Order in 1 Clement." In *The Early Reception of the Paul the Second Temple Jew*. Library of Second Temple Studies 92, edited by Isaac W. Oliver, Gabriele Boccaccini and Eric Noffke, 301-16. New York/ London: T&T Clark/ Bloomsbury, 2018.

### 2017

55. "Paul, Imperial Situation, and Visualization in the Epistle to the Colossians." In *The Art of Visual Exegesis: Rhetoric, Texts, Images*, Emory Studies in Early Christianity 16, edited by Vernon K. Robbins, Roy R. Jeal and Walter S. Melion, 171-94. Atlanta: SBL Press, 2017.
56. "The Apostolic Fathers." In *The T&T Clark Companion to the Atonement*. Edited by Adam Johnson, 371-76. New York/London: T&T Clark, Bloomsbury, 2017, 547-50.
57. "Ignatius of Antioch." In *The T&T Clark Companion to the Atonement*. Edited by Adam Johnson, 547-50. New York/London: T&T Clark, Bloomsbury, 2017.

### 2016

58. "1/2 Clement," *Oxford Bibliographies On-line*. Oxford University Press, 2016.
59. "The Shepherd of Hermas," *Oxford Bibliographies On-line*. Oxford: Oxford University Press, 2016.
60. "Meals (Early Church)." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De Gruyter, 2016.
61. "Colossians, Ephesians, and Empire." In *An Introduction to the New Testament and Empire*, Resources for Biblical Study. Edited by Adam Winn, 185-202. Atlanta: SBL Press, 2016.
62. "Early Christian Martyrology, Imperial Thirdspace and Mimicry: Taking the Spatial Turn to the Arena." In *Space Time of the Imperial*, Spatio Temporality/Raumzeitlichkeit 1, edited by Susanne Rau, Holt Meyer and Katharina Waldner, 354-84. Berlin: De Gruyter Oldenbourg, 2016.
63. "Nero," In *Dictionary of Ancient Mediterranean Religions*, edited by Eric M. Oberlin, et al. New York/London Routledge, 2016
64. "Histoire Croisée, Entangled Bodies, Boundaries, and Socio-Political Geography in the letter to the Colossians." In *Borders: Terminologies, Ideologies, and Performance*, WUNT, edited by Annette Weissenrieder, 77-94. Tübingen: Mohr Siebeck, 2016.
65. "The Household Rule in the New Testament and Early Christianity." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De

Gruyter, 2016.

66. "The Use of the New Testament in Ignatius of Antioch." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De Gruyter, 2016.
67. "The Use of the New Testament in the Shepherd of Hermas." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin, et al. Berlin: De Gruyter, 2016.
68. "Paul, Ignatius and Thirdspace: A Socio-geographic Exploration." Pages 162-1890 in *The Apostolic Fathers and Paul. Pauline and Patristics Scholars in Debate 2*, ed, Todd Still and David E. Wilhite. London: Bloomsbury T&T Clark, 2016.

### 2015

69. "'For here we have no lasting city....': Flavian Iconography, Roman Imperial Sacrificial Iconography, and the Epistle to the Hebrews." Pages 133-154 in *Hebrews in Context, Ancient Judaism and Early Christianity 91*, ed. Gabriella Gelardini and Harold W. Attridge. Brill: Leiden, 2015.
70. "San Pabo, Certeau, tácticas y estrategias," *Michel de Certeau: Una Herencia. La Torre del Virrey. Revista de Estudios Culturales 17* (2015): 36-47.
71. "From Material Place to Imagined Space: Emergent Christian Community as Thirdspace in the *Shepherd of Hermas*." Pages 66-89 in *Christian Communities in the Second Century: Between Ideal and Reality*, ed., Mark Grundken and Joseph Verheyden. Tübingen: Mohr Siebeck, 2015.
72. "Space, Body and Church in Ignatius of Antioch: Toward a Spatial Treatment." Pages 517-36 in *Studies on the Text of the New Testament and Early Christianity in Honor of Michael W. Holmes. New Testament Tools, Studies, and Documents*, ed., Dan Gurtner, Juan Hernández, and Paul Foster. Leiden: Brill, 2015.
73. "Public and Private in Emergent Christian Discourse." Pages 143-64 in *Public and Private in Ancient Mediterranean Law and Religion*, Religionsgeschichtliche Versuche und Vorarbeiten 65, ed., Jörg Rüpke and Clifford Ando., Berlin: De Gruyter, 2015.
74. "Come and See: The Promise of Visual Exegesis," *Colloquium: The Australian and New Zealand Theological Review 47* (2015): 152-57.
75. "Family in the Bible." In *The Oxford Encyclopedia of the Bible and Ethics*, edited by Robert Brawley. Oxford: Oxford University Press, 2015.
76. "Ignatius of Antioch," "Bishop," "Deacon," "Deaconess," "Colossians," "Ephesians," "1,2 Thessalonians." In *Dictionary of Ancient Mediterranean Religions*. Edited by Jennifer Knust, Eric Oberlin, Michael Satlow, and Lizbeth Fried. New York and London: Routledge, 2015.
77. "Vision, Visualization, and Politics in the Apostle Paul" *Method and Theory in the Study of Religion 7.1* (2015): 1-21.

### 2013

78. "Hebrews as Thirdspace." Pages 285-98 in *Jesus - Gestalt und Gestaltungen. Rezeptionen des Galiläers in Wissenschaft, Kirche und Gesellschaft*, FS Gerd Theissen, ed., David Horrell. Göttingen: Vandenhoeck & Ruprecht, 2013.
79. "Betwixt and Between: A Canadian Reading of Robert Jewett's Commentary on Romans." Pages 243-54 in *From Rome to Beijing: Symposia on Robert Jewett's*

*Commentary on Romans*, ed., K.K. Yeo, and Robert Jewett. Lincoln, NE: Prairie Muse, 2013.

80. "Soja's Thirdspace, Foucault's Heterotopia and de Certeau's Practice: Space-time and Social Geography in Emergent Christianity" *Historical Social Research* 38.3(2013): 76-92.
81. "The Shepherd of Hermas." In *The Oxford Encyclopaedia of Books of the Bible*, edited by Michael D. Coogan. Oxford: Oxford University Press, 2012.
82. "Tailoring the Christian Self in Clement of Alexandria." Pages 66-89 in *Individual and Self in the Second Century*, ed., Jörg Rüpke and Greg Woolf. Tübingen: Mohr/Siebeck, 2013.
83. "Nero in Jewish and Christian Tradition." Pages 385-404 in *Blackwell Companion to the Neronian Age*, ed., Martin Dinter and Emma Buckley. Oxford: Wiley-Blackwell, 2013.

## 2012

84. "Bishop." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012.
85. "Reading Colossians in the Ruins: Roman Iconography, Moral Transformation, and the Construction of Christian Identity in the Lycus Valley." Pages 212-31 in *Colossae in Space and Time: Linking to an Ancient City*, NOTA 94, ed., Alan Callahan and Michael Trainor. Göttingen: Vandenhoeck & Ruprecht, 2012.

## 2011-1989

86. "A Response to Stephen Moore, Laura Donaldson, and Jace Weaver." In *The Calling of the Nations: Exegesis, Ethnography, and Empire in a Biblical-Historic Present*, ed., Mark Vessey, Harry O. Maier, Sharon V. Betcher, Robert Daum. Toronto: University of Toronto Press, 2011.
87. "Green Millennialism: American Evangelicalism, Environmentalism, and the Book of Revelation." In *The Bible and Ecotheology*, ed., David Horrell, Cheryl Hunt, Christopher Southgate. London/ New York: T&T Clark/ Continuum, 2010.
88. "Roman Imperial Iconography and the Construction of Early Christian Identity" *Consensus* 33 (2008): 59-71.
89. "Dominion from Sea to Sea: Eusebius, Constantine, and the Exegesis of Empire." In *Title in the Text, Biblical Hermeneutics and Colonial and Post-Colonial Pre-Occupations*, ed., Sharon V. Betcher, Robert Daum, Mark Vessey, Harry O. Maier. Toronto: University of Toronto Press, 2008.
90. "On Making the Familiar Strange: An Orientation to Biblical Study in Vancouver," *Teaching Theology and Religion* 10,2(2007): 80-86.
91. "Picturing Paul Against Empire: The Gospel of Apostle to the Gentiles in Imperial Perspective," *Consensus* 31,1(2006): 109-34.
92. "1, 2 Clement." In *The New Interpreter's Dictionary of the Bible*, Vol. 1, edited by Catherine Doob Sakenfield. Nashville: Abingdon, 2006.
93. "Suspect Millennium: Remembering Apocalypse," *Reflections Yale Divinity School*, 92,1 (2005): 55-59.

94. "Coming Out of Babylon: A First-World Reading of Revelation amongst Immigrants." Pages 82-109 in *From Every Tribe and Nation: Reading Revelation in Context*, ed., David Rhoads. Minneapolis: Fortress, 2005.
95. "The President's Revelation: The Apocalypse, American Providence, and the War on Terrorism," *Word and World*, 25,3 (2005): 294-307.
96. "The Politics of Discord and Concord in Paul and Ignatius of Antioch." Pages 307-24 in *The New Testament and the Apostolic Fathers*, ed., Andrew Gregory and Christopher Tuckett, Oxford: Clarendon, 2005.
97. "Domestic Christianities: The Disciplining of Diversity in the Ancient Church." Pages 213-33 in *A People's History of Christianity*, vol. 2 of *A People's History of Christianity*, ed., Virginia Burrus and Douglas Jan. Minneapolis: Fortress, 2005.
98. "Jesus and Empire." In *Encyclopedia of Religion and Nature*, edited by Jeffrey Kaplan and Bron Taylor. New York: Continuum, 2005.
99. "Barbarians, Scythians and Imperial Iconography in the Epistle to the Colossians." Pages 385-406 in *Picturing the New Testament* WUNT 2.193, ed., Annette Weissenrieder, Friederike Wendt, Petra von Gemünden. Tübingen: Mohr, 2005.
100. "A Sly Civility: Colossians and Empire," *JSNT* 27(2005): 323-49.
101. "The Politics of the Silent Bishop: Silence and Persuasion in Ignatius of Antioch," *The Journal of Theological Studies* 55(2004): 503-19.
102. "Kleidung II," *Das Reallexikon für Antike und Christentum* 21(2004):1-59.
103. "The War of the Lamb," *Christian Reflection: A Series in Faith and Ethics* Fall 24 (2004): 30-45.
104. "This is the Feast of Victory" *Worship + Matters*, ed. Andre Lavergne. Winnipeg: *ELCiC, 2002* [www.worship.ca](http://www.worship.ca).
105. "There's a New World Coming! Reading the Apocalypse in the Shadow of the Rockies." Pages 156-84 in *New Testament*, vol. 5 of *Earth Bible: Readings from the Perspective of Earth*, ed., Vicky Balabanski and Norman C. Habel. Sheffield: Sheffield Academic Press, 2002.
106. "The Apocalypse, *The X Files*, and the Secular Imagination," *Consensus* 29(2000): 29-46.
107. "The End of the City and the City Without End: Augustine's *City of God* as Revelation," *Augustinian Studies* 30,2 (1999): 153-64.
108. Review Essay of *The Rise of Christianity. A Sociologist Reconsiders History* (Rodney Stark) *The Journal of Theological Studies* 49(1998): 328-34.
109. "Staging the Gaze: Early Christian Apocalypses and Narrative Self-Representation," *Harvard Theological Review* 90,2 (1997): 131-54
110. "Ignatius Ephesians 19.1-3." Pages 267-72 in *Prayer from Augustus to Constantine*, ed., Mark Kiley. London: Routledge, 1997.
111. "1 Clement and the Rhetoric of *Hybris*," *Studia Patristica* 31 (1997): 136-42.
112. "'Manichee!': Leo the Great and the Orthodox Panopticon," *The Journal of Early Christian Studies* 4,3 (1996): 441-60.
113. "Clement of Alexandria and the Care of the Self," *The Journal of the American Academy of Religion* 62,3(1995):719-45.
114. "Religious Dissent, Hersy and Households in Late Antiquity," *Vigiliae Christianae* 49,5 (1995): 49-63.
115. "The Topography of Heresy and Dissent in Late-Fourth-Century Rome,"

- Historia* 44,2 (1995): 232-49.
116. "Private Space as the Social Context of Arianism in Ambrose's Milan," *The Journal of Theological Studies* 45 (1994): 72-93.
  117. "Purity and Danger in Polycarp's Epistle to the Philippians: The Sin of Valens in Social Perspective," *The Journal of Early Christian Studies* 1 (1994): 1-35
  118. "The Uses of Nicaea: Horizons of Interpretation in Fifth Century Christological Disputes," *Consensus* 16(1990): 9-25.
  119. "The Charismatic Authority of Ignatius of Antioch," *Theology Digest* 37 (1990): 235-40.
  120. "The Charismatic Authority of Ignatius of Antioch," *Studies in Religion/Sciences Religieuses* 18 (1989): 185-99.
  121. "1 Clement 40-44: Apostolic Succession or Legitimation?" *Studia Patristica* 21 (1989): 137-41.

## REVIEWS

1. *Jesus, Paul, Luke-Acts, and 1 Clement: Studies in Class, Ethnicity, Gender, and Orientation* (David L. Balch), *BMCR* 06/09/24, <https://bmc.brynmaur.edu/2024/2024.06.09/>
2. *The Memory of Ignatius of Antioch: The Martyr as a Locus of Christian Identity Remembering and Remembered*. WUNT 2.581 (Frazer MacDiarmid), *Review of Biblical Literature* 06/08/24, [https://www.sblcentral.org/API/Reviews/1002342\\_73034.pdf](https://www.sblcentral.org/API/Reviews/1002342_73034.pdf).
3. *The Shepherd of Hermas: A Literary, Historical, and Theological Handbook* (Jonatan Lookadoo), *Review of Biblical Literature* 03/09/24, [https://www.sblcentral.org/API/Reviews/1002057\\_72899.pdf](https://www.sblcentral.org/API/Reviews/1002057_72899.pdf).
4. *Pointing Out Persuasion: Fifty Readings of Paul's Rhetoric From the Fourth to the Eighteenth Century* (D. Francois Tolmie). *Review of Biblical Literature* 2023/1
5. *La cité du logos: l'ecclésiologie de Clément d'Alexandrie et son enracinement christologique* (Léon-Ferdinand Karuhije). <https://bmc.brynmaur.edu/2022/2022.11.05/>
6. *Rhetoric and Religious Identity in Late Antiquity* (Richard Flower and Morwenna Ludlow, eds.). *Antigüedad: Religiones y Sociedades* 20 (2022): 456-463.
7. *Religion in the Roman Empire* (Jörg Rüpke and Greg Woolf, eds.). *Journal of Ethics in Antiquity and Christianity* 4 (2022): 118-122.
8. *1 Clement: A Reader's Edition* (Theodore A. Bergren). Forthcoming in *BMCR*.
9. *The Cambridge Companion to the Apostolic Fathers* (Michael F. Bird and Scott D. Harrower, eds.). *The Journal of Theological Studies* 73.1 (2022): 367-373.
10. *The Nero-Antichrist: Founding and Fashioning a Paradigm* (Sushima Malik) *Review of Biblical Literature*. [https://www.sblcentral.org/API/Reviews/13915\\_71634.pdf](https://www.sblcentral.org/API/Reviews/13915_71634.pdf)
11. *Eusebius and Empire: Constructing Church and Rome in the Ecclesiastical History* (James Corke-Webster). *Religious Studies Review*.
12. *Christus Militans: Studien zur politisch-militärischen Semantik im Markusevangelium vor dem Hintergrund des ersten jüdisch-römischen Krieges* (Gabriella Gelardini), forthcoming *Review of the Enoch Seminar*
13. *Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity*

- (Candida R. Moss), *BMCR* 2019.12.17
14. "Ulme stützt Weinstock": *Literarisierung kirchlicher Verkündigung auf der Basis paganer Formen bei Clemens von Alexandrien*. *Orbis antiquus* 47 (Florian Amselgruber), *Review of Biblical Literature* 02/2019.
  15. *About Earth's Child: An Ecological Listening to the Gospel of Luke*. The Earth Bible Commentary Series 2. (Michael Trainor), forthcoming *Catholic Biblical Quarterly*.
  16. *Assembling early Christianity. Trade, networks, and the letters of Dionysius of Corinth* (Cavan W. Concannon), forthcoming *The Journal of Ecclesiastical History*.
  17. *Acts of the Apostles and the Rhetoric of Roman Imperialism* (Drew W. Billings), forthcoming *Histos: The Online Journal of Ancient Historiography*.
  18. *John: An Earth Bible Commentary: Supposing Him to be the Gardener* (Margaret Daley-Denton), forthcoming *Biblical Theology Bulletin*.
  19. *The Young Against the Old* (L.L. Welborn), forthcoming *Bryn Mawr Classical Review*.
  20. *The Father-Son Relationship and Christological Symbolism in the Gospel of John* (Adesola Joan Akala), *Biblical Theology Bulletin* 47 (2017): 236-38.
  21. *Silence and Praise: Rhetorical Cosmology and Theology in the Book of Revelation* (Ryan Leif Hansen) *Biblical Theology Bulletin* 47 (2017): 233-34.
  22. *The Origin of Heresy: A History of Discourse in Second Temple Judaism and Early Christianity* (Robert Royalty) *Church History*.
  23. *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus* (Jodi Magness), forthcoming *Near Eastern Archaeology*.
  24. *Meals in the Early Christian World: Social Formation, Experimentation and Conflict at the Table* (edited by Dennis E. Smith and Hal Tausig), forthcoming *Anglican Theological Review*.
  25. *Priscillian of Avila: The Complete Works* (Marco Conti) *The Classical Review*
  26. *Ignatius of Antioch: A Martyr Bishop and the Origin of the Episcopacy* (Allen Brent), *The Catholic Historical Review*
  27. *The Revelation of John: A Narrative Commentary* (James L. Resseguie) *Toronto Journal of Theology*
  28. *God and Power: Counter-Apocalyptic Journeys* (Catherine Keller), forthcoming *Ecotheology*
  29. *From Paul to Valentinus: Christians at Rome in the First Two Centuries* (Peter Lampe), *The Journal of Theological Studies* 56,2 (2005): 655-57.
  30. *The Apostolic Tradition*. Hermeneia (Paul F. Bradshaw, Maxwell E. Johnson, and L. Edeward Phillips), forthcoming *Religious Studies Review*
  31. "Concord and Peace": *A Rhetorical Analysis of the First Letter of Clement with an Emphasis on the Language of Unity and Sedition* (Odd Magne Bakke) *Review of Biblical Literature* [www.bookreviews.org](http://www.bookreviews.org) and in Marvin A. Sweeney, *Review of Biblical Literature 2003* Society of Biblical Literature 5 (2003): 504-9.
  32. *Words, Imagery, & the Mystery of Christ: A Reconstruction of Cyril of Alexandria's Christology* (Steven A. McKinion) *The Journal of Ecclesiastical History* 54,1 (2003): 112-13.
  33. *Proclus Bishop of Constantinople: Homilies on the Life of Christ* (Jan Harm Barkhuizen) *The Journal of Ecclesiastical History* 54,1 (2003): 111-12.
  34. *Introducing the New Testament* (John Drane) *Anglican Theological Review* 85,1 (2003): 193-94.

35. *The Message and the Kingdom: How Jesus and Paul Ignited a Revolution and Transformed the Ancient World* (Richard A. Horsley and Neil Asher Silberman) *Anglican Theological Review* 84,3 (2002): 774-75.
36. *Polycarp and John: The Harris Fragments and Their Challenge to the Literary Tradition* (Frederick W. Weidman) *Journal of Religion* 81,3 (2001): 453-54.
37. *The Shepherd of Hermas Hermeneia* (Carolyn Osiek) *The Journal of Theological Studies* 52,1 (2001): 342-46.
38. *Das Martyrium Polykarp* Kommentar zu den apostolischen Vätern 6 (Gerd Buschmann) *The Journal of Theological Studies* 52,1 (2001): 516.
39. *Der erste Clemensbrief* Kommentar zu den apostolischen Vätern 2 (Horacio E. Lona) *The Journal of Theological Studies* 52,1 (2001): 339-42.
40. *Der Barnabasbrief* Kommentar zu den apostolischen Vätern 8 (Ferdinand R. Prostmeier) forthcoming *The Journal of Theological Studies*
41. *The Ladies and the Cities: Transformation and Apocalyptic Identity in Joseph and Aseneth, 4 Ezra, the Apocalypse and The Shepherd of Hermas* (Edith McEwan Humphrey) *Studies in Religion/Sciences Religieuses* 27,1 (1998): 159-60.
42. *Montanism: Gender, Authority and the New Prophecy* (Christine Trevett), forthcoming *The Toronto Journal of Theology*
43. *Archetypal Heresy: Arianism Through the Ages* (Maurice Wiles) *Church History: Studies in Christianity and Culture* 67,3 (1998): 629-30.
44. *Church, Book and Bishop. Conflict and Authority in Early Latin Christianity* (Peter Ivan Kaufmann) *The Journal of Theological Studies* 49(1998):348-52.
45. *The Rise of Christianity. A Sociologist Reconsiders History* (Rodney Stark) *The Journal of Theological Studies* 49 (1998): 328-34.
46. *Sage, Saint, and Sophist: Holy Men and Their Associates in the Early Roman Empire* (Graham Anderson) *The Toronto Journal of Theology* 13/2 (1997): 263-65
47. *After the Apostles: Christianity in the Second Century* (Walter H. Wagner) *The Toronto Journal of Theology* 13 (1997): 123-24.
48. *Who Are the People of God? Early Christian Models of Community* (Howard Clark Kee) *The Journal of Early Christian Studies* 4 (1996): 555-58.
49. *Die Polykarpbriefe*, Kommentar zu den Apostolischen Vätern, 5 (Johannes Bapt. Bauer) *The Journal of Theological Studies* 47 (1996): 642-45.
50. *Martyrium Polycarpi — Eine formkritische Studie. Ein Beitrag zur Frage nach der Entstehung der Gattung Märtyrerakte*, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft, 70 (Gerd Buschmann) *The Journal of Theological Studies* 46,2 (1995).
51. *La christologie chez Clément de Rome et dans le Pasteur d'Hermas*, Paradosis, 33 (Philippe Henne) *The Journal of Theological Studies* 45,2 (1995).
52. *Die Clemensbriefe*, Handbuch zum Neuen Testament, 17 (A. Lindemann) *The Journal of Theological Studies* 44 (1993): 338-41.
53. *Pastoral Life and Practice in the Early Church* (Carl A. Volz) *Religious Studies and Theology* 11 (1991): 102-105.
54. *From Jewish Prophet to Christian God. The Origins and Development of New Testament Christology* (Maurice Casey) *Consensus* 19 (1993): 143-45.
55. *Christianity: A Cultural Perspective* (James B. Wiggins and Robert S. Ellwood) *Consensus* 15(1990): 131-32.

56. *The Science of Theology, The History of Christian Theology, Vol.1* (Gillian R. Evans, Alistair McGrath, Allan D. Galloway) *Religious Studies and Theology* 10 (1990): 98-101.
57. *The Study and Use of the Bible* (John Rogerson, Christopher Rowland, Barnabas Linders) *Religious Studies and Theology* 10 (1990): 98-101.

## CONFERENCE COMMUNICATIONS/ INVITED LECTURES

### ACADEMY

1. "Urbanity and Religion in New Testament Studies," Society of Biblical Literature, San Antonio, 19 November 2023.
2. Response to Panel Discussion of Experiencing the Shepherd of Hermas, edited by Angela Kim Harkins and Harry O. Maier, CISSR, 9<sup>th</sup> Annual Meeting on Christian Origins, Bertinoro, 16 September 2023.
3. "Ignatius of Antioch and Urban Formation," CISSR, 9<sup>th</sup> Annual Meeting on Christian Origins, Bertinoro, 16 September 2023.
4. "Place Entrepreneurship and Urban Aspiration in Hermas, Clement, and Ignatius," Keynote Lecture, Colloquium Biblicum Lovaniense LXXII, 19 July, 2023.
5. Response to "Burial Cults and Early Christianity," SNTS 26 July, 2023.
6. "Ignatius of Antioch and Urbanity in Reciprocal Formation," SBL Space, Place, and Lived Experience, 19 November 2022.
7. "Affect Theory and the Shepherd of Hermas," CSBS Seminar on Affect Theory, May 29-June 1 2022.
8. "A Flavian Paul: Natural Law, Concord, and Roman Politics in 1 Clement," Law: Textual Representation and Practices in the Ancient World," Wittenberg, 27-29 May 2022.
9. "The Parable of the Prodigal Son and Global Warming," Religious Responses to Climate Change, Vancouver School of Theology, May 24-26 2022.
10. "Temporality, Urbanity, and Apocalypse," Temporality, Urbanity, and Religion: Reconsidering Sacred Time in Ancient and Modern Cities, Max Weber Center, University of Erfurt, April 9 2022.
11. "Praying with Virgins: Experience, Body, Space, and Prayer in the Shepherd of Hermas," SBL, San Antonio, November 20 2021.
12. "Toward a Sticky Turn in the Study of the Shepherd of Hermas," CISSR, 7<sup>th</sup> Annual Meeting on Christian Origins, Bertinoro, Italy 2 October 2021.
13. Response to Hermut Löhr, "Der 'Hirte des Hermas' und die stadtrömischen Christen," SNTS, Leuven, 27 July 2021.
14. "The Urbanity of Clement of Alexandria," Max Weber Religion and Urbanity Reciprocal Formations Seminar, 11 July 2021.
15. "Hell frighten usefully': The Various Uses of Apocalypses and Apocalyptic in Christian Antiquity." 11<sup>th</sup> Enoch Seminar/ LMU Munich Congress on Apocalypticism in Antiquity, 23-27 May 2021, Zoom Conference, 23 May 2021.
16. "The Shepherd of Hermas, Space, and Affect," New Testament Oberseminar, Martin Luther University, Halle, 2 February 2021.
17. "Materialist Religion, Bodies, Banquets, and Matter in Clement of Alexandria's



- Paedagogus," Space, Place, and Lived Experience in Antiquity, On-Line SBL, November 30, 2020*
18. Response to Paul and Prayer Session," On-Line SBL, November 30, 2020
  19. "Religious Experience in Antiquity, Shepherd of Hermas and Religious Experience," Respondent, SBL, Denver, 19 November 2019.
  20. "Romans Watching Romans: *The Shepherd of Hermas* and Neighbourhood Transformations," Centro Italiano di Studi Superiori sulle Religioni, Christian Origins, Bertinoro, 26 September 2018.
  21. "Ekphrasis in the Arena," Vivid Speech in Early Christianity, Leibniz Universität, Hannover, 25 September 2018.
  22. "Hermas and Neighbourhood Transformation," Eisenach, Universität Erfurt, 4 July 2018.
  23. "1 *Clement* and Persuasion," Oberseminar, Institut für Neues Testament, Friedrich-Alexander Universität Erlangen-Nürnberg, Erlangen, 5 July 2018.
  24. "Hermas and the City," Oberseminar, Seminar des Neuen Testaments, Martin Luther Universität Halle-Wittenberg, 15 June 2018.
  25. "Geocritical Travels with Eusebius of Caesarea," SBL, Boston, 20 November 2017.
  26. "Visual Exegesis: An Historians Dialogue with Biblical Scholars," SBL, Boston, 18 November 2017.
  27. "The Shepherd of Hermas and Time," Harvard Divinity School, 16 November 2017.
  28. "The Book of Revelation in Time and Space," weeklong doctoral seminar, Fondazione San Carlo, Modena, 22-26 May 2017.
  29. "Paul, the Greek Old Testament and the Promotion of the Flavian Order in 1 *Clement*," The Early Reception of the Paul the Second Temple Jew, Nangeroni Seminar, Rome, 27 June 2016.
  30. Book Panel Respondent of Harry O. Maier, *Picturing Paul in Empire: Imperial Image, Text and Persuasion in Colossians, Ephesians and the Pastoral Epistles*, Socio-Rhetorical Criticism and Contested Paulines sections, SBL, 19 November 2015.
  31. "Seeing the Blood of God: The Triumphant Charade of Ignatius of Antioch the God-Bearer," Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire, Bonn 27 May 2015.
  32. Book Panel Respondent of Ulrich Huttner's book, *Early Christianity in the Lycus Valley* (Leiden: Brill, 2013), SBL Polis and Ekklesia: Investigations in Urban Christianity, 18 November 2014.
  33. "Space, Imagination and Early Christianity," Fondazione San Carlo, Modena, 24-30 May 2014.
  34. "Colossians and Lived Religion," Max Weber Centre for Advanced Cultural and Social Studies, Erfurt, Germany, June 20, 2014.
  35. "Imagined and Real Space in Paul," International SBL, Vienna, Austria 5 July 2014.
  36. "Secret Spaces and Hidden Practices: The Social Construction of Heresy in Early Christianity," Fondazione San Carlo, Modena, 30 May 2014.
  37. "Paul and Space" Chicago Divinity School, 15 April 2014.
  38. "Individualisation and Visualization in Emergent Christianity," Individualisierung Kolleg Forscher Gruppe Tagung, 15 July 2013.
  39. "Image, Imagination, and Emergent Christianity" Interpretazione seminar, Fondazione Cassa di Risparmio di Modena, 26 June 2013.

40. "Ephesians as Thirdspace" SBL, Baltimore 20 November 2013.
41. Respondent to Social Rhetorical Session, SBL, Baltimore 20 November 2013.
42. "Roman Iconography, Imperial Situation and Paul," invited speaker, Sawyer Seminar, Emory University, 16-18 September 2013.
43. "Faith and Empire," invited speaker, Waterloo Lutheran Seminar, 11 September 2013.
44. "Ekphrasis, Imagination and Paul" CSBS, University of Victoria 30 May 2012.
45. "Nero in Christian Reception" invited speaker, University of Regensburg, 15 April 2012.
46. Respondent to David Horrell, SNTS Leuven, 4 August 2012.
47. "Clement of Alexandria, Clothing Ideals, and the Christian Self in Second Century Alexandria," invited for Max Weber Kolleg, University of Erfurt seminar on Religious Individualization in Historical Perspective, 19-21 June 2010.
48. "Clothing and the Self in Second Century Christianity" Canadian Society of Patristic Studies, Montreal, May 2010.
49. "Pictures of Harmony: Iconography, Imperial Concord, Imperial Wives, and Ecclesial Harmony in the Pastoral Epistles," Society of Biblical Literature, New Orleans, November, 2009.
50. "Reading with Pictures" Senior New Testament Seminar, Oxford University, May 23, 2009.
51. "Iconography, Exegesis and Empire in the New Testament" Classics, Near Eastern, Religious Studies, UBC, March 12, 2009.
52. Response to *How Jesus Became a Christian* (Toronto: Random House, 2008), United Church of Canada Women's Study Group, December 12, 2008.
53. "Jesus and Paul Location: Putting Empire in its Place" Public Lecture, Vancouver School of Theology, January 27, 2009.
54. "For here we have no lasting City": Roman Imperial Iconography, Sacrificial Iconography, and the Epistle to the Hebrews" Society of Biblical Literature, Boston, November 2008
55. "Marcion is Dead; Long Live Marcion!" Society of Biblical Literature, Boston, November 2008.
56. "'He has broken down the dividing wall of hostility': Ephesians and Empire in the Light of Roman Iconography" Canadian Society of Biblical Literature, May, 2008
57. "'Let the Peace of Christ Rule in Your Hearts': Roman Imperial Military Iconography, Moral Transformation, and the Construction of Christian Identity in Colossians" Society of Biblical Literature, San Diego, November 2007
58. "Christian Responses to Empire in the New Testament: Resistance, Transformation, Paradox" United Church of Canada Burrard New Westminster Presbytery, North Vancouver, July 1, 2007
59. "George W. Bush's War on Terror, American Foreign Policy, and the Book of Revelation" Society of Biblical Literature, Washington, DC, November 2006
60. "Roman Imperial Art and the Social Construction of Early Christianity" Society of Biblical Literature, Washington, DC, November 2006
61. "Images of Victory in Roman Imperial and Early Christian Art" Canadian Society of Patristic Studies, York University, May 29, 2006.
62. "Reading Like a Laodicean: John's Apocalypse in Empire Then and Now" Sheldon

- Jackson College, Sitka, Alaska, April 21, 2006.
63. "Iconography and the Theology of Victory in Roman Imperial and Early Christian Art" AAR/SBL Philadelphia, November 2005.
  64. "Preaching Revelation" Vancouver School of Theology, October 17, 2005.
  65. "Paul and Politics" 1 Day Conference Southern Interior Conference of the BC Synod, ELCiC October 2005.
  66. "Selling the War on Terror: George W. Bush, Civil Millennialism and the Book of Revelation" October 1, 2005, Thompson River University College, Kamloops, BC
  67. "Paul and Iconography" The Canadian Society of Biblical Studies, London, Ontario, May 30, 2005.
  68. "Colossians and Aphrodisias," Sozietät des Neuen Testaments, Heidelberg, 2004.
  69. "Family Quarrels: The Politics of Discord and the Representation of Household Division in Greco-Roman Literature and the Pastoral Epistles," SBL Seminar in Early Christian Families, SBL/AAR San Antonio, Texas, 2004.
  70. "The Politics of Discord and Concord in Paul and Ignatius of Antioch," Oxford Conference on the New Testament and the Apostolic Fathers, Oxford, England, April 5-8, 2004.
  71. "The Apocalypse, New Religious Movements, and Millennialism," St. Francis Xavier University, Antigonish, Nova Scotia, November 18, 2003.
  72. "St. Paul the Subversive Roman Citizen: Reading Paul Against the Backdrop of Roman Imperial Globalization and Military Domination," Coady International Institute, St. Francis Xavier University, Antigonish, Nova Scotia, November 13, 2003.
  73. "Reading Revelation Again as if for the First Time: The Challenge of the Apocalypse to Contemporary Identity," St. Francis Xavier University, Antigonish, Nova Scotia, October 15, 2003.
  74. "Theories of the Origins of Apocalyptic," St. Francis Xavier University, Antigonish, Nova Scotia, September 30, 2003.
  75. "The Politics of the Silent Bishop: Silence and Persuasion in Ignatius of Antioch" Canadian Society of Patristic Studies, Halifax, Nova Scotia, May 28, 2003.
  76. Seminar Discussion of *Apocalypse Recalled: The Book of Revelation After Christendom*, Canadian Society of Patristic Studies, Halifax, Nova Scotia, May 27, 2003.
  77. "Sex and Antiquity," Respondent for Ancient Construction of Sex in Antiquity Seminar, American Academy of Religion, Toronto, Ontario, November 19, 2002.
  78. "Retrieving Revelation: The Apocalypse, Popular Culture, and the Call to Discipleship" Simon Fraser University, October 16, 2002.
  79. "Telling Stories: Religious Differentiation in a Pluralistic Culture," Keynote address, North Shore International Conference on Bowen Family Theory, North Vancouver, BC, 6 April 2001.
  80. "I John: Autobiography and Authorial Construction in the Book of Revelation," Canadian Society of Biblical Studies, Laval, PQ, 25 May 2001.
  81. "The Remembrance of Places Past: The Contest for Topography and History in Early Christian Conflict," Europe and the Mediterranean in Late Antiquity Consultation, American Academy of Religion, San Francisco, November 22-25, 1997.
  82. "The End of the City and the City Without End: The City of God as Revelation," History, Apocalypse and the Secular Imagination: An Interdisciplinary Symposium

- on Augustine's City of God, 27th Annual Medieval Workshop, University of British Columbia, Green College, 18-20 September 1997.
83. "Apocalyptic Panopticism," by Invitation of the Center for the Study of Culture and Religion, University of California, Berkeley, October 1996.
  84. "Apocalypse Now: Ancient Apocalyptic and its Audience" Resident Speaker's Series, Green College, University of British Columbia, November 1996.
  85. "Staging the Gaze: Narrative Representation in Early Christian Apocalyptic," North American Patristics Society, Chicago, June 1996.
  86. "1 Clement and 1 and 2 Corinthians and the Rhetoric of Hybris," Canadian Society of Biblical Studies, St. Catherines, Ontario, May, 1996.
  87. "The Violent Gaze of John's Apocalyptic Eye," Seminar on the Representation of Violence and the Violence of Representation in Early Christianity, The Canadian Society of Patristic Studies and the Canadian Society of Biblical Studies, Montreal, June 1995.
  88. "The Topography of Heresy and Dissent in Antiquity," The Canadian Society of Patristic Studies, Calgary, May 1994.
  89. "The End of the Early Catholicism Thesis," The Canadian Society of Patristic Studies, Calgary, May 1994.
  90. "'Manichee!': Leo the Great and the Orthodox Panopticon," The North American Patristics Society, Chicago, May 1994.
  91. "Private Space as the Social Context of Arianism in Ambrose's Milan," The North American Patristics Society, Chicago, May 1992.
  92. "Private Life and the Care of the Self in Clement of Alexandria," Canadian Society of Patristic Studies, Victoria, June 1990.
  93. "The Sociology of Sectarianism in New Testament Christianity," The Canadian Society of Biblical Studies, Victoria, June 1990.

## CHURCH

1. "Gospel of John," Redeemer Lutheran Church, October - November 2023.
2. "Jesus and Wisdom," St. Hilda's Anglican Church, Sechelt, BC, March 2022.
3. "Four Gospels, Many Resurrections," St Dunstan's Anglican Church, Langley, BC, January-February and April 2022
4. "The Gospel of Luke," Redeemer Lutheran Church, Vancouver, BC, November 2021.
5. "The Gospel of Mark," Redeemer Lutheran Church Vancouver, BC, September-October 2020.
6. "The Gospel of Matthew," Redeemer Lutheran Church, Vancouver, BC, September-October 2019.
7. "Four Gospels, Many Resurrections," United Churches of Langley, April 2019.
8. "Introduction to Paul," Canadian Memorial United Church, 3 session, March 2019.
9. "Dietrich Bonhoeffer and the Cost of Discipleship," St. Mark's College Continuing Education, Lent Series, 27 March, 2019.
10. "The Book of Revelation," St. David's United Church, 3 Sunday series, 3,12,19 February 2019.
11. "The Book of Revelation," VST Academy, St Paul Lutheran Church, Bellingham, WA, 7-8 December 2018.

12. "Four Gospels, Many Resurrections," Oak Bay United Church, Victoria, 20-22 October 2017.
13. "Four Gospels, Many Resurrections," St. Paul Lutheran Church, Bellingham, WA, 8 October 2016.
14. "Paul and Universalism, Continued," Christ Church Cathedral Men's Breakfast, 18 September 2016.
15. "Paul and Universalism," Christ Cathedral Men's Breakfast, 15 May 2016.
16. "Creating Jesus: The Historical Jesus in Scholarship and Film," 3 Week Series, St. Andrews-Wesley United Church, Vancouver, BC, March 2016.
17. "Reading the New Testament Like Your Life Depended On It," Hilhurst United Church, Calgary, AB, 15 February 2016.
18. "What Can Revelation Teach Us about Advent?" St. Barnabas Anglican Church, Victoria, BC, 15 December 2015.
19. Paul and Empire and Lenten lectionary study for ELCA cluster of pastors, Faith Lutheran Church, Bellingham, 4 February 2015.
20. "Space and Early Christian Identity," ELCiC Study Group, Canmore, AB 18-22 September 2015.
21. "Paul and Jesus" Christ Church Cathedral, Vancouver BC 5 November 2013.
22. "Violence, Memory, and Family Trauma": A Dialogue with Rabbi Jonathan Infeld, Beth Israel Synagogue at the Jewish Community Centre, Vancouver, BC, 4 November 2013.
23. "Paul and Empire," Christ Church Cathedral, Vancouver, BC, 27 May 2013.
24. "Jesus, Paul, and Empire," Point Grey United Church, January 24, 2009.
25. "Conversations with Apocalypse", 3 week mini-course, St Andrews Wesley United Church, Vancouver, BC, January-February 2008.
26. "Paul, Economics, and Justice" ELCiC Pastors Study Conference, Banff, Alberta, February 2006.
27. "Millennium, Apocalypse, America" Native Ministries Consortium, Fairbanks, Alaska, December 8, 2005.
28. "Paul and Empire" 3-Day ELCiC Study Conference, Victoria, BC, February 2005.
29. "Leaving Left Behind Behind: The Meaning of the Book of Revelation in Contemporary Society," Highlands United Church, June 11, 2003.
30. "Making Noise after Christendom: The Secular State, Christianity and Resisting the Privatisation of Religion," Keynote Speaker for Church Depot II: Christian Formation – Blueprint for Faith, Diocese of New Westminster and BC Synod, ELCiC, Vancouver, BC, October 5, 2002.
31. "What a Revelation! The Apocalypse's Call to World-Ending Discipleship," Lecturer for "Cry Out!" ELCiC National Youth Gathering, Vancouver, BC, August 15, 2002.
32. "The Contribution of Religion to Secular Society," Philosopher's Café, Christ Church Anglican Cathedral, Vancouver, BC, 28 April 2002.
33. "The Secular Deal, the New Deal, and the Book of Revelation in Contemporary Society," Invited evening lecture, St. Mary's Kerrisdale Anglican Church, Vancouver, BC, 26 August 2001.
34. "The Challenge of the Book of Revelation to the Church at the End of Christendom," Speaker's Address to annual meeting of the Lutheran Student Centre, Vancouver, BC, 5 June 2001.

35. "The Book of Revelation and Jesus, the Church and Contemporary Culture," 3 Keynote addresses, The Confessional Evangelical Lutheran Fellowship of the Cross, Camrose, Alberta 4-5 June 2001.
36. "Revelation at the End of Christendom: Practising the End of the World," 1 week course at Sorrento [Anglican Retreat] Centre, BC, August 3-8, 1998.
37. "The Economy of Caesar and the Economy of God: Christian Discipleship in a Global Economy," an evening lecture delivered to the Southern Alberta Stewardship Committee of the Evangelical Lutheran Church in Canada, May 7, 1998.
38. "The Living End: The Book of Revelation as Protest at the End of the Millennium," 3 lectures delivered to the Evangelical Lutheran Church in Canada, British Columbia Synod Pastors' Conference, Rosemary Heights Retreat Centre, Langley, BC, February 2-4, 1998.
39. "Practising the End of the World: The Challenge of the Apocalypse," a one-day workshop on the Apocalypse conducted at Ryerson United Church, Vancouver, BC, January 26, 1998.

### CONFERENCES ORGANIZED AND FORTHCOMING

1. "Objects as a Lens on Group Formations in the Cities of the Roman Empire (1<sup>st</sup>—4<sup>th</sup> Centuries CE), co-organized with Jörg Rüpke, Markus Vinzent, and Sofia Mancini, Max Weber Center, 19-21 June 2024.
2. "The Shepherd of Hermas and Religious Experience," SBL Religious Experience in Antiquity/ Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section, organized with Angela Kim Harkins, Denver, SBL, 19 November 2018.
3. "Religion of Quarters: Practicing Religion on a Neighbourhood Scale in the Hellenistic and Imperial Periods," co-organized with Emiliano Rubens Urciuoli and Jörg Rüpke, Eisenach, 4-6 July 2018.
4. "Worlds of Wonder: Sacred Geography in Cross-disciplinary Perspective," co-organized with Dr. Paula Pryce, Green College Speakers Series, Green College, UBC, 2017/18.
5. "Locating Martyrs and Space/Time," co-organized with Prof. Dr. Katharina Waldner, Erfurter Raumzeit-Gruppe, University of Erfurt, 7-8 June 2017.
6. "Faces of the Apocalypse," co-organized with Rabbi Dr. Laura Duhan Kaplan, Vancouver School of Theology, 23-25 May 2017.
7. "Religious Constructions of the Other," co-organized with Rabbi Dr. Laura Duhan Kaplan, Vancouver School of Theology 10-12 May 2016.
8. "Seeing the God, Being Seen by the God: Space, Performance, and Vision in the Religions of the Roman Empire," co-organized with Marlis Arnold and Jörg Rüpke, Bonn, 27-29 May 2015.
9. Founder, Co-organizer and Co-chair of The Greater Vancouver Biblical Colloquium, 2008- 2017.
10. "The Title in the Text: Biblical Hermeneutics and Colonial and Post-Colonial Preoccupations" co-hosted with Sharon Betcher, Robert Daum, and Mark Vessey, Green College, University of British Columbia, Vancouver, BC Sept-May 2002/03.
11. "Consultation on the Teaching and Interpretation of the Bible in the United Church of Canada" sponsored by the Wabash Foundation, co-hosted with Jim Lindenberger,

Richard Ascough, and Leif Vaage, Vancouver, BC 18-22 April 2002.

### **EDITORIAL and COMMITTEE POSITIONS**

1. 2020; Co-Chair (2022)—present --- Space, Place, and Lived Experience in Antiquity, SBL Steering Committee
2. 2022—present --- Social Sciences and the New Testament, SBL Steering Committee
3. 2016—present --- associate editor, *Bryn Mawr Classical Review*
4. 2018—2022 --- Rhetoric and Religion in Antiquity, SBL Steering Committee
5. 2016—present --- editorial board, Spatiotemporality/Raumzeitlichkeit. Practices – Concepts – Media/Praktiken – Konzepte – Medien
6. 2015—present --- editorial board, Rhetoric of Religious Antiquity
7. 2001—present --- international editorial advisor to *The Journal of Ecclesiastical History*
8. 1997—2000 --- member of editorial advisory board *Studies in Religion/ Sciences Religieuses*

### **PROFESSIONAL SOCIETIES**

1. American Academy of Religion
2. Canadian Society of Biblical Studies
3. Canadian Society of Patristic Studies
4. North American Patristics Society
5. Society of Biblical Literature
6. The Enoch Seminar
7. Studiorum Novi Testamenti Societas (elected)

### **EXTERNAL REVIEWS OF MANUSCRIPTS FOR PUBLICATION**

1. Cambridge University Press
2. Oxford University Press
3. Baylor University Press
4. University of Pennsylvania Press
5. Fortress Press
6. Fortress/Lexington Press
7. Gorgias Press
8. T&T Clark/Bloombury
9. William B. Eerdmans Press
10. Wipf & Stock Press
11. *Journal of Early Christian Studies*
12. *Biblical Interpretation*
13. *Annali de storia dell'esegesi*
14. *Harvard Theological Review*
15. *Journal of Biblical Literature*
16. *Religion in the Roman Empire*

**COURSES TAUGHT:**

1. Creating Jesus: The Historical Jesus in Scholarship, Film, and Literature
2. Synoptic Gospels
3. Paul
4. Gospel of John
5. New Testament Christologies
6. De/Colonizing Jesus: Emerging Christologies Against the Backdrop of the Roman Empire
7. Revelation in Exegesis and the History of Interpretation
8. "Christianity" and "Judaism" in the First Five Centuries of the Common Era
9. Second Century Christianities
10. Body, Sex, and Society in the New Testament and Early Christianity
11. Wisdom Theology (Team Taught)
12. Preaching Apocalyptic (Team Taught)
13. From Text to Interpretation: Methods in Biblical Interpretation
14. Research Methods (Team Taught)
15. Emergent Judaism and Christianity against the Backdrop of the Roman Empire (team taught with Robert Daum)
16. New Testament Interpretation in First Nations Contexts