

CURRICULUM VITAE

2026

Dr. Harry O. Maier
 Professor of New Testament and Early Christian Studies
 Vancouver School of Theology
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 Max Weber Center for Advanced Cultural and Social Studies
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UNIVERSITY POSITIONS

Vancouver School of Theology: 1994—present
 Fellow, Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt:
 2019—present
 Returning Research Fellow Max Weber Center for Advanced Cultural and Social Studies,
 University of Erfurt: annually from 2012—2019
 Guest Professor, Martin-Luther-Universität, Halle-Wittenberg, 2022
 Exeter University, UK: Guest Professor: March 2009
 St Francis Xavier University, Father Eddo Gatto Chair: September – December 2003

DEGREES

D. Phil: Oxford University, 1987 (Supervisors: Maurice Wiles, Robert Morgan, Bryan
 Wilson)
 Master of Divinity: Lutheran Theological Seminary 1989
 B.A. (*magna cum laude*): Pacific Lutheran University, 1981

CHURCH

Ordained, Evangelical Lutheran Church in Canada, 1990

FELLOWSHIPS

1989-1991: SSHRC Post-doctoral Fellowship

ALEXANDER VON HUMBOLDT FOUNDATION

1999-2000 (14 months): Wissenschaftlich-theologisches Seminar Ruprecht-Karls-Universität Heidelberg

2003 (6 months): Wissenschaftlich-theologisches Seminar Ruprecht-Karls-Universität Heidelberg

2012 (3 months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt,

2017 (3 months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt

2022 (3 months): Alexander von Humboldt Fellowship

2023 (2 months): Alexander von Humboldt Conference Fellowship

DEUTSCHER AKADEMISCHER AUSTAUSCH DIENST:

2017 (3 months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt

2024 (2 Months): Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt

GRANTS, AWARDS, AND PRIZES

GRANTS

1. 2024 -- Deutscher Akademischer Austauschdienst Research Award for 3 months (June - July), \$5,000 CDN.
2. 2023 -- Alexander von Humboldt Conference Stipend for 2 months (June), \$5,000 CDN.
3. 2022 -- Alexander von Humboldt Resumption of Fellowship Award for 3 months (April - January), \$15,000 CDN.
4. 2019 -- Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Research stipend for 2 months (June – July), \$6000 CDN.
5. 2018 – Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Research stipend for 2 months (June – July), \$6,000 CDN.
6. 2017 – Alexander von Humboldt Resumption of Fellowship Award for 3 months (January -- March), \$15,000 CDN.
7. 2017 – Deutscher Akademischer Austauschdienst Research Award for 3 months (April – June), \$15,000 CDN.
8. 2015 – co-recipient with Marlis Arnold and Jörg Rüpke, Fritz Thyssen Foundation Grant in support of “Seeing the God, Being Seen by the God: Space, Performance, and

- Vision in the Religions of the Roman Empire,” Bonn, 27-29 May 2015, €8,000.
9. 2013 – 3-month Max Weber Research Grant, University of Erfurt, \$3,000 CDN.
 10. 2012 – Alexander von Humboldt Resumption of Fellowship Award for 3 months (October-December), \$15,000 CDN.
 11. 2012 – 9-month (January – September) Max Weber Fellowship at The Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University, \$60,000 CDN.
 12. 2009/10 – awarded ATS Collaborative Research Grant with Robert Daum to research “Disturbing Images: Reading Civic Ideals in early Judaism and Ancient Christianity against the Backdrop of Roman Imperial Iconography,” \$35,000 CDN.
 13. 2008 – May-July, appointed guest Lecturer and Researcher, University of Essex, “The Apocalypse, American Fundamentalism, and Ecotheology,” £2,000.
 14. 2004 – 3 Month Alexander von Humboldt Fellowship, taken up at the wissenschaftlich-theologisches Seminar, University of Heidelberg, \$15,000 CDN.
 15. 2003 – 2004 Months Father Edo Gatto Chair in Christian Studies, Saint Francis Xavier University, Antigonish, Nova Scotia, \$30,000 CDN.
 16. 1999-2000 – Alexander von Humboldt Fellowship, taken up at the wissenschaftlich-theologisches Seminar, University of Heidelberg, \$80,000 CDN.
 17. 1991-93 – Post-Doctoral Fellowship, Social Sciences and Humanities Research Council of Canada to research the social setting of heresy from the New Testament period to late antiquity, \$30,000 CDN per annum.
 18. 1984-87 – Commonwealth Scholarship, Oxford University, awarded on the basis of academic excellence and promise and which included full tuition, living and travel expenses, etc., \$40,000 CDN per annum

AWARDS AND PRIZES

1. 1999-2000, 2003, 2012, 2017, 2022, 2023 – Alexander von Humboldt Fellow
2. 1997-2000 – Member of the Editorial Advisory Board of *Studies in Religion/Sciences Religieuses*
3. 1995-97 – Elected President of the Canadian Society of Patristic Studies for a two year term.
4. 1993 – Winner of competition to provide Prayers of the Church for lectionary year C in 1994-95 (one of four invited by the Evangelical Lutheran Church in Canada to submit prayers for adjudication).
5. 1989 — Winner of the first Religious Studies doctoral dissertation competition sponsored by the Canadian Corporation for the Study of Religion, a prize being awarded once every two years. The prize included publication of my dissertation by Wilfred Laurier University Press.
6. 1985-1987 -- Commonwealth Scholarship.
7. 1983,87 — Various academic awards from the Lutheran Theological Seminary, Saskatoon
8. 1981 — *Magna Cum Laude* from Pacific Lutheran University and awarded entry to Arete, an academic fraternity, on the basis of academic achievement.
9. 1979,80 — Winner of prizes for poetry at the Seattle Bumbershoot Festival and the Tacoma Arts Guild.

PUBLICATIONS

MONOGRAPHS AND EDITED VOLUMES/JOURNAL ISSUES

1. *Visions of the End of the World*, Christian Religion and Public Life 2. Edited by Laura Duhan Kaplan, Anne-Marie Ellithorpe, and Harry O. Maier, Eugene, OR: Wipf & Stock, 2022.
2. *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Berlin: de Gruyter Press, 2022.
3. *Before Theological Study: A Thoughtful, Engaged, and Generous Approach*. Edited by Harry O. Maier, Ashley John Moyse, and Richard R. Topping. Eugene, OR: Wipf & Stock, 2021.
4. *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2021.
5. *Religion of Quarters*. Edited by Harry O. Maier and Emiliano Urciuoli. *Religion in the Roman Empire* 6 (2020).
6. *Encountering the Other: Christian and Multifaith Perspectives*, Christian Religion and Public Life. Edited by Laura Duhan-Kapan and Harry O. Maier. Eugene, OR: Wipf & Stock, 2020.
7. *New Testament Christianity in the Roman World*, Essentials of Biblical Studies. Oxford: Oxford University Press, 2019.
8. *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, ed. Marlis Arnold, Harry O. Maier and Jörg Rüpke. Tübingen: Mohr Siebeck, 2018.
9. *Il tempo presente ed altre catastrofi*. Bologna: Edizioni Dehoniane Bologna, 2018.
10. *La costruzione dell'eretico nel cristianesimo delle origini*. Bologna: Edizioni Dehoniane Bologna, 2015.
11. *Picturing Paul in Empire: Imperial Image, Text, and Persuasion in the Writings of Colossians, Ephesians and the Pastoral Epistles*. London/New York: Bloomsbury, 2013.
12. *The Calling of the Nations: Exegesis, Ethnography, and Empire in a Biblical-Historic Present*, Mark Vessey, Harry O. Maier, Sharon V. Betcher, Robert Daum, eds., Toronto: University of Toronto Press, 2011.
13. *Apocalypse Recalled: The Book of Revelation after Christendom*. Minneapolis: Fortress, 2002. Winner of the Canadian Christian Writers Association Award for Best Book in Philosophy and Christian Leadership, 2003.
14. *The Social Setting of the Ministry as Reflected in the Writings of the Shepherd of Hermas, Clement and Ignatius*. Kitchener: Wilfred Laurier University Press, 1991; reprinted 2002 in *Studies in Christianity and Judaism/ Etudes sur le christianisme*

et le judaïsme 11). Winner of the Canadian Corporation of Religion Award for Best Dissertation in Religion, 1990.

FORTHCOMING

15. *Religion and Violence*, Christian Religion and Public Life 3. Edited by Harry O. Maier, James Magee, and Laura Duhan Kaplan, Eugene: Wipf & Stock, 2025.
16. *The Oxford Handbook of New Testament Christianity in the Roman World*. Edited by Harry O. Maier, Emiliano Urციოლი and Heidi Wendt, Oxford: Oxford University Press, 2025.
17. *Colossians and Philemon Through the Centuries*, Blackwell Bible Commentary. London: T&T Clark/Bloomsbury, under contract.
18. *Second Century Christianity: A Spatial Account*. Routledge Studies in the Early Christian World. London: Routledge Press, under contract.
19. *Writing Objects. Religion in the Roman Empire*. Edited by Harry O. Maier and Annette Weissenrieder. Berlin: De Gruyter, 2025.

JOURNAL ARTICLES/ BOOK CHAPTERS

2026

1. "The Emperor and the Imperial Cult." Forthcoming in *The Oxford Handbook to the New Testament in the Roman Empire*. Edited by Harry O. Maier, Emiliano Urციოლი, and Heidi Wendt. Oxford: Oxford University Press, 2026.
2. Introduction to *The Oxford Handbook to the New Testament in the Roman Empire*. Edited by Harry O. Maier, Emiliano Urციოლი, and Heidi Wendt. Oxford: Oxford University Press, 2026.
3. "The New Testament and Visual Exegesis," forthcoming in *Verkündigung und Forschung* 71 (2026).
4. "For the Flourishing of the City: The Creation of Urban Space in the Shepherd of Hermas and Clement of Alexandria." Forthcoming in *Flourishing in Early Christianity*. Edited by Benjamin Edsall and Sarah Gador-Whyte. London: Routledge, 2026.
5. "Shackled, Manacled, Beaten: Cyprian of Carthage and State Violence." Forthcoming in *The Bible and Violence*. Edited by Korinna Zamfir and Tobias Nicklas. Tübingen: Mohr Siebeck, 2026.
6. "Alltags Ethik in der griechisch-römischen Stadt: Praktiken und Taktiken." Forthcoming in *Ethik des Neuen Testament*, UTB. Edited by Ruben Zimmerman. Tübingen: Mohr Siebeck, 2026.
7. "Rome, Meeting Places." Forthcoming in *Early Christian Centers. Vol. 1 Rome*. Edited by Jan Rügge-meier and Sabine Feist. Tübingen: Mohr Siebeck, 2026.
8. "Corinth, Housing." Forthcoming in *Early Christian Centers. Vol. 2. Corinth*. Edited by Jan Rügge-meier, Benjamin Schliesser, et al. Tübingen: Mohr Siebeck, 2026.
9. "Urban Aspiration and Worldling in First and Second Century Roman and Corinthian Christ Communities." Forthcoming in *Early Christian Cities*. Edited by Jan Rügge-meier, Benjamin Schliesser, et al. WUNT 1. Tübingen: Mohr Siebeck, 2026.
10. Paul's Alternative Mediterranean." Forthcoming in *Mediterranean Studies in*

Antiquity: Setting the Agenda. Edited by Rubina Raja. Cambridge: Cambridge University Press, 2024.

11. "Place Entrepreneurship and Urban Aspiration in Hermas, Clement, and Ignatius." Forthcoming in *Early Christianity in Civic Space* Edited by John Kloppenborg. Leiden: Brill, 2026.
12. "Neighborhood." Forthcoming in *Der Neue Pauly: Religion in Context: Graeco-Roman Religious Practices in their Socio-Cultural Milieu*. Edited by Jan Bremmer, Jörg Rüpke, and Georgia Petridou. Stuttgart: J.B. Metzler Verlag, 2026.

2025

13. "Territorializing Space and Imagination: Uses of Roman Imperial Urban Ideals and Iconography in Imagining Right and False Teaching in Emergent Christian Discourse." Pages 177-191 in *"In Nomine Christi": Estudios en torno a cristianismo primitivo (siglos I-IV)*. Edited by Mario Lorente Muños and Manuel Ortuño Arregui. Madrid, 2025.
14. "Fashioning Allegiance and Dissent: Social Networks and the Letters of Cyprian of Carthage." Pages 207-245 in *Epistolarity, Raboud Lectures* by Judith Lieu. Leiden: Brill, 2025. https://doi.org/10.1163/9789004748859_010
15. "Depictions." Pages 338-362 in *The Methodology of Empire Criticism in the New Testament*. Edited by Christoph Heilig. Tübingen: Mohr Siebeck, 2025.
16. "Polycarp II. Visual Arts." Pages 1885-1887 in *The Encyclopedia of the Bible and its Reception*, vol. 24. Edited by Constance M. Furey, Peter Gemeinhardt, et al. Berlin: De Gruyter, 2025.
17. "A Spatio-Rhetorical Examination of the Persuasive Strategies of 1 Clement." Pages 259-274 in *Argumentation in 1 Clement*. Edited by David du Toit and Jacob Cerone. Tübingen: Mohr Siebeck, 2025.
18. "Clement of Alexandria." *Oxford Research Encyclopedia of Religion*. <https://oxfordre.com/religion/view/10.1093/acrefore/9780199340378.001.0001/acrefore-9780199340378-e-1207>. Oxford: Oxford University Press, June 17, 2025.
19. "Colossians." *Judeophobia in the New Testament: Texts, Contexts, and Pedagogy*. Edited by Sarah E. Rollins, Eric M. Vanden Eykel, and Meredith J.C. Warren. Grand Rapids: Eerdmans, 2025.

2024

20. "Revelation 1:1-11: John on Patmos," Four essays, thevcs.org/john-patmos, 2024.
21. "Ephesians, Spatiality, Urbanity, and Place Entrepreneurship. Pages 145-63 in *Reconsidering the Letter to the Ephesians in Context*. WUNT 1. Edited by Annette Weissenrieder and Mark Grundeken. Tübingen: Mohr Siebeck, 2024.
22. "'Hell frightens usefully': The Various Uses of Apocalypses and Apocalyptic in Christian Antiquity." In TBD (Papers of the LMU Munich Congress on Apocalypticism in Antiquity, 23-27 May 2021), ed. Loren Stuckenbruck, Kelly Coblenz Bautch and Gabriella Boccanini. Leiden: Brill, forthcoming, 2024.

23. "The Hypostatic Union" and "Why are there Jews in the New Testament." Forthcoming in *Christianity in 5 Minutes*. Edited by Robyn Walsh. London: T&T Clark/Bloomsbury, 2024.
24. "Law, Politics, and 1 Clement." *RRE* 10(2024): 256-71.
25. "John 3:16-21: The power of love," 4 essays, [thevcs.org](https://thevcs.org/power-love), <https://thevcs.org/power-love>, 5 March 2024.
26. Titus." In *The Brill Encyclopedia of Early Christianity*. Edited by Paul J.J. van Geest, David Hunter, and Bert Jan Lietaert Peerbolte. Leiden: Brill, 2024.
27. "Tiberius." In *The Brill Encyclopedia of Early Christianity*. Edited by Paul J.J. van Geest, David Hunter, and Bert Jan Lietaert Peerbolte. Leiden: Brill, 2024.
28. New Testament Cities and Reciprocal Urban Formation." In *Handbook of Religion and Urbanity*, Religion and Urbanity On-Line, ed. Susanne Rau and Jörg Rüpke. Berlin: De Gruyter, 2023, <https://doi.org/10.1515/urbrel.15247204>.
29. "Spatial Imagination, Embedded Female Agency, and Women's Networks in Early Christianity." *Religion and Gender* 14,1-3 (2024): 129-147.

2023

30. "Vivid Spatiality and Early Christian Martyrology." Pages 303-323 in *Vivid Rhetoric in the New Testament: Visual Persuasion and Ekphrasis in Early Christian Literature*. Edited by Meghan Henning and Nils Neumann. Grand Rapids: Eerdmans, 2023.
31. "Ignatius of Antioch and the Sublime." Pages 176-199 in *Sublime Rhetoric and the New Testament*. Edited by Roy Jeal. Atlanta: SBL Press, 2023.
32. "Apocalypse and Resonance at +1.5 Degrees Centigrade." Pages 227-231 in *Resonanzen. Gerd Theissen zum 80. Geburtstag*. Edited by Petra von Gemünden, Annette Merz, and Helmut Schwier. Gütersloh: Gütersloher Verlaghaus, 2023.
33. "Temporality, Urbanity, and Apocalypse," *Achiv für Religionsgeschichte* 25,1 (2023): 271-286.

2022

34. "Seeking the City Which is to Come," four essays on Hebrews 13 in thevcs.org, 2022. <https://thevcs.org/seeking-city-which-come>
35. "Apocalypse and Apocalyptic in the Early Church." Pages 471-501 in *Re-Imagining Apocalypticism: Apocalypses, Apocalyptic Literature, and the Dead Sea Scrolls*, SBLEJL, ed. Lorenzo DiTommaso and Matthew J. Goff. Atlanta: SBL Press, 2023.
36. "Introduction." Pages 1-9 in *Visions of the End of the World*, Christian Religion and Public Life 2, ed., Laura Duhan Kaplan, Anne-Marie Ellithorpe, and Harry O. Maier. Eugene, OR: Wipf & Stock, 2022.
37. "Why the Book of Revelation Matters." Pages 44-54 in *Visions of the End of the World*, Christian Religion and Public Life 2, ed., Laura Duhan Kaplan, Anne-Marie Ellithorpe, and Harry O. Maier. Eugene, OR: Wipf & Stock, 2022.
38. (with Emiliano Urciuoli), "Death in Smyrna: The Martyrdom of Polycarp as Urban Event." *Mortality: An Interdisciplinary Journal of Death and Dying* 27 (2022): 171-87. <https://doi.org/10.1080/13576275.2022.2063530>.

39. "Reading the Shepherd of Hermas with Roman Eyes: Urbanity, Self, and Emergent Neighbourhood Religion in the Imperial Capital." Pages 543-60 in *God's Grace Inscribed on the Human Heart*, Early Christian Studies 23, ed. Peter G. Bolt and Seyhyn Kim. Macquarie: SCD Press, 2022.
40. "The Affect and Happy Objects of the Shepherd of Hermas." Pages 73-98 in *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Berlin: de Gruyter Press, 2022.
41. (with Angela Kim Harkins), "Introduction: Experience and Hermas." Pages 1-8 in *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Berlin: de Gruyter Press, 2022.
42. "Ethics and Empire in Titus: Texts, Co-texts, and Contexts." Pages 203-218 in "Ready for Every Good Work" (*Titus 3:1*): *Implicit Ethics in the Letter to Titus*. WUNT 484. Kontexte und Normen neutestamentlicher Ethik / Contexts and Norms of New Testament Ethics 13. Edited by Ruben Zimmermann and Dogara Ishaya Manomi. Tübingen: Mohr Siebeck, 2022.

2021

43. "Exposed! Nakedness, Clothing, and Imperial Iconographical Themes in Early Christian Apocalyptic Literature." In *Dress and Antiquity*, edited by Alicia Batten and Kelly Olson, 299-312. London/New York: Bloomsbury, 2021.
44. "The Prayer of 1 Clement, Mutual Urban Formations, and the Urban Aspirations of Roman Christ Believers." Pages 221-238 in *Prayer and Urbanity in the Roman Empire*. Edited by Maik Pazelt, Jörg Rüpke, and Annette Weissenrieder. Tübingen: Mohr Siebeck, 2021.
45. "An Invitation to Conversation: Starting New Testament Study." Pages 104-117 in *Starting to Study Theology: An Orientation to Thoughtful, Engaged, and Generous Theology*. Edited by Ashley Moise, Richard Topping, and Harry O. Maier. Eugene, OR: Wipf & Stock. 2021.
46. (with Richard R. Topping) "Theological Studies: A Thoughtful, Engaged, and Generous Approach." Pages xiii-xviii in *Starting to Study Theology: An Orientation to Thoughtful, Engaged, and Generous Theology*. Edited by Ashley Moise, Richard Topping, and Harry O. Maier. Eugene, OR: Wipf & Stock. 2021.
47. "The Entrepreneurial Widows of 1 Timothy." Pages 59-63 in *Patterns of Women's Leadership in Early Christianity*. Edited by Joan Taylor and Ilaria Ramelli. Oxford: Oxford University Press, 2021.
48. (with Katharina Waldner), "Introduction." Pages 1-14 in *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2021.
49. "The Book of Revelation and the Spatiotemporal Creation of Trauma." Pages 41-62 in *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2021.

2020

50. "In my end is my beginning," Commentary on Mk 16.1-8, *Visual Commentary on Scripture (thevcs.org)*. Curated by Ben Quash. Three expositions of art in conversation with Mk 16.1-8 and a synthetic essay. <https://thevcs.org/my-end-my-beginning>; January 2020.
51. "Post-colonial Interpretation of the Book of Revelation." Pages 499-516 in *The Oxford Handbook of the Book of Revelation*. Edited by Craig Koester. Oxford: Oxford University Press, 2020.
52. "I consider them shit.': Paul, the Abject, and the Religious Construction of the Other." In *Encountering the Other: Christian and Multifaith Perspectives*, Christian Religion and Public Life 1, 12-26. Edited by Laura Duhan-Kapan and Harry O. Maier. Eugene, OR: Wipf & Stock, 2020.
53. "The Father, the Son, and John on Location in the Farewell Discourse," *Journal of the Bible and its Reception* 7 (2020): 7-29.
54. "Romans Watching Romans: Christ Religion in Close Urban Quarters and Neighbourhood Transformations," *Religion in the Roman Empire* 6(2020): 104-119.
55. (with Emiliano Urciuoli), "Urban Religion at the Neighborhood Level in the Roman Empire," *Religion in the Roman Empire* 6(2020): 3-19.

2019

56. "Making History with the *Shepherd of Hermas*." *Early Christianity* 10(2019): 501-520.
57. Clement of Rome, 1,2 Clement." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012, revised 2019.
58. "Bishop." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012, revised 2019.
59. "The Cosmic Christ and His Gospel." *Visual Commentary on Scripture (thevcs.org)*. December 2018. Curated by Ben Quash. Three expositions of art in conversation with Col. 1.15-20 and a synthetic essay. Accessed 25 January 2019. thevcs.org/cosmic-christ-and-his-gospel.
60. "Onesimus, Philemon and the Apostle Paul: A Case Study in Individualization and Dividuation in Imperial Spatial Contexts." In *Religious Individualization: Types and Cases. Historical and Cross-cultural Types and Cases. Historical and Cross-cultural Explorations*, Vol. 1, edited by Martin Fuchs, Bernd-Christian Otto, Rahul Parson and Jörg Rüpke, 519-40. Erfurt: University of Erfurt, 2019.
61. "Futureclash: Popular American Apocalyptic Religion and its Contradictions." www.futurewewant.net
62. "Marcion the Circumcizer." In *Marcion as Religious Entrepreneur*. Studia Patristica Supplement 92. Edited by Markus Vinzent, 97-108. Leiden: Brill, 2019.
63. "Salience, Multiple Affiliation, and Christ Belief in the Lycus Valley." Pages 153-173 in *The First Urban Churches 5: Colossae, Hierapolis, and Laodicea*. Edited by James R. Harrison and L.L. Welborn. Atlanta: SBL, 2019.

2018

64. "Seeing the Blood of God: The Triumphant Charade of Ignatius of Antioch the God-

Bearer." In *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, edited by Marlis Arnold, Harry O. Maier and Jörg Rüpke, 209-24. Tübingen: Mohr Siebeck, 2018.

65. (with Marlis Arnold) "Introduction," *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, edited by Marlis Arnold, Harry O. Maier and Jörg Rüpke. Tübingen: Mohr Siebeck, 2018.
66. "The Awful Lines of Eusebius of Caesarea." In *Lines in Spacetime Perspective*, edited by Jutta Vinzent, 169-85. Berlin: De Gruyter, 2018.
67. "Images, Rites, Text and the Apostle Paul." In *Questions d'interpretation: images, rites, textes / The Problem of Interpretation: Images, Rites, Texts*, edited by Philippe Hoffmann, Jörg Rüpke, and Carlo Altini, 29-40. Stuttgart: Springer, 2018.
68. "Paul, the Greek Old Testament and the Promotion of the Flavian Order in 1 Clement." In *The Early Reception of the Paul the Second Temple Jew*. Library of Second Temple Studies 92, edited by Isaac W. Oliver, Gabriele Boccaccini and Eric Noffke, 301-16. New York/ London: T&T Clark/ Bloomsbury, 2018.

2017

69. "Paul, Imperial Situation, and Visualization in the Epistle to the Colossians." In *The Art of Visual Exegesis: Rhetoric, Texts, Images*, Emory Studies in Early Christianity 16, edited by Vernon K. Robbins, Roy R. Jeal and Walter S. Melion, 171-94. Atlanta: SBL Press, 2017.
70. "The Apostolic Fathers." In *The T&T Clark Companion to the Atonement*. Edited by Adam Johnson, 371-76. New York/London: T&T Clark, Bloomsbury, 2017, 547-50.
71. "Ignatius of Antioch." In *The T&T Clark Companion to the Atonement*. Edited by Adam Johnson, 547-50. New York/London: T&T Clark, Bloomsbury, 2017.

2016

72. "1/2 Clement," *Oxford Bibliographies On-line*. Oxford University Press, 2016.
73. "The Shepherd of Hermas." *Oxford Bibliographies On-line*. Oxford: Oxford University Press, 2016.
74. "Meals (Early Church)." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De Gruyter, 2016.
75. "Colossians, Ephesians, and Empire." In *An Introduction to the New Testament and Empire*, Resources for Biblical Study. Edited by Adam Winn, 185-202. Atlanta: SBL Press, 2016.
76. "Early Christian Martyrology, Imperial Thirdspace and Mimicry: Taking the Spatial Turn to the Arena." In *Space Time of the Imperial, Spatio Temporality/Raumzeitlichkeit 1*, edited by Susanne Rau, Holt Meyer and Katharina Waldner, 354-84. Berlin: De Gruyter Oldenbourg, 2016.
77. "Nero." In *Dictionary of Ancient Mediterranean Religions*, edited by Eric M. Oberlin, et al. New York/London Routledge, 2016
78. "Histoire Croisée, Entangled Bodies, Boundaries, and Socio-Political Geography in the letter to the Colossians." In *Borders: Terminologies, Ideologies, and Performance*, WUNT, edited by Annette Weissenrieder, 77-94. Tübingen: Mohr Siebeck, 2016.

79. "The Household Rule in the New Testament and Early Christianity." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De Gruyter, 2016.
80. "The Use of the New Testament in Ignatius of Antioch." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De Gruyter, 2016.
81. "The Use of the New Testament in the Shepherd of Hermas." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin, et al. Berlin: De Gruyter, 2016.
82. "Paul, Ignatius and Thirdspace: A Socio-geographic Exploration." Pages 162-1890 in *The Apostolic Fathers and Paul*. Pauline and Patristics Scholars in Debate 2, ed, Todd Still and David E. Wilhite. London: Bloomsbury T&T Clark, 2016.

2015

83. "'For here we have no lasting city...': Flavian Iconography, Roman Imperial Sacrificial Iconography, and the Epistle to the Hebrews." Pages 133-154 in *Hebrews in Context, Ancient Judaism and Early Christianity 91*, ed. Gabriella Gelardini and Harold W. Attridge. Brill: Leiden, 2015.
84. "San Pabo, Certeau, tácticas y estrategias," *Michel de Certeau: Una Herencia. La Torre del Virrey. Revista de Estudios Culturales 17* (2015): 36-47.
85. "From Material Place to Imagined Space: Emergent Christian Community as Thirdspace in the *Shepherd of Hermas*." Pages 66-89 in *Christian Communities in the Second Century: Between Ideal and Reality*, ed., Mark Grundken and Joseph Verheyden. Tübingen: Mohr Siebeck, 2015.
86. "Space, Body and Church in Ignatius of Antioch: Toward a Spatial Treatment." Pages 517-36 in *Studies on the Text of the New Testament and Early Christianity in Honor of Michael W. Holmes*. New Testament Tools, Studies, and Documents, ed., Dan Gurtner, Juan Hernández, and Paul Foster. Leiden: Brill, 2015.
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REVIEWS

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2. *Colossae, Colossians, Philemon: The Interface* (Alan H. Cadwallader), *Review of Biblical Literature*, forthcoming.
3. *Revelation and Material Religion in the Roman East: Essays in Honor of Steven J. Friesen*. Routledge Monographs in Classical Studies (Nathan Leach, Daniel Charles Smith, and Tony Keddie, eds.), *Review of Biblical Literature* 2026/01/17. https://www.sblcentral.org/API/Reviews/1003054_73799.pdf
4. *An Embodied Reading of the Shepherd of Hermas* (Angela Kim Harkins), *Journal of Ecclesiastical History* 74,4 (2024): 773-76.
5. *Jesus, Paul, Luke-Acts, and 1 Clement: Studies in Class, Ethnicity, Gender, and Orientation* (David L. Balch), *BMCR* 06/09/24, <https://bmcr.brynmawr.edu/2024/2024.06.09/>
6. *The Memory of Ignatius of Antioch: The Martyr as a Locus of Christian Identity Remembering and Remembered*. WUNT 2.581 (Frazer MacDiarmid), *Review of Biblical Literature* 06/08/24, https://www.sblcentral.org/API/Reviews/1002342_73034.pdf.
7. *The Shepherd of Hermas: A Literary, Historical, and Theological Handbook* (Jonatan Lookadoo), *Review of Biblical Literature* 03/09/24, https://www.sblcentral.org/API/Reviews/1002057_72899.pdf.
8. *Pointing Out Persuasion: Fifty Readings of Paul's Rhetoric From the Fourth to the Eighteenth Century* (D. Francois Tolmie). *Review of Biblical Literature* 2023/1
9. *La cité du logos: l'ecclésiologie de Clément d'Alexandrie et son enracinement christologique* (Léon-Ferdinand Karuhije). <https://bmcr.brynmawr.edu/2022/2022.11.05/>
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17. *Divine Bodies: Resurrecting Perfection in the New Testament and Early Christianity* (Candida R. Moss), *BMCR* 2019.12.17
18. "Ulme stützt Weinstock": Literarisierung kirchlicher Verkündigung auf der Basis paganer Formen bei Clemens von Alexandrien. *Orbis antiquus* 47 (Florian Amselgruber), *Review of Biblical Literature* 02/2019.
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20. *Assembling early Christianity. Trade, networks, and the letters of Dionysius of Corinth* (Cavan W. Concannon), forthcoming *The Journal of Ecclesiastical History*.
21. *Acts of the Apostles and the Rhetoric of Roman Imperialism* (Drew W. Billings), forthcoming *Histos: The Online Journal of Ancient Historiography*.
22. *John: An Earth Bible Commentary: Supposing Him to be the Gardener* (Margaret Daley-Denton), forthcoming *Biblical Theology Bulletin*.
23. *The Young Against the Old* (L.L. Welborn), forthcoming *Bryn Mawr Classical Review*.
24. *The Father-Son Relationship and Christological Symbolism in the Gospel of John* (Adesola Joan Akala), *Biblical Theology Bulletin* 47 (2017): 236-38.
25. *Silence and Praise: Rhetorical Cosmology and Theology in the Book of Revelation* (Ryan Leif Hansen) *Biblical Theology Bulletin* 47 (2017): 233-34.
26. *The Origin of Heresy: A History of Discourse in Second Temple Judaism and Early Christianity* (Robert Royalty) *Church History*.
27. *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus* (Jodi Magness), forthcoming *Near Eastern Archaeology*.
28. *Meals in the Early Christian World: Social Formation, Experimentation and Conflict at the Table* (edited by Dennis E. Smith and Hal Tausig), forthcoming *Anglican Theological Review*.
29. *Priscillian of Avila: The Complete Works* (Marco Conti) *The Classical Review*
30. *Ignatius of Antioch: A Martyr Bishop and the Origin of the Episcopacy* (Allen Brent), *The Catholic Historical Review*
31. *The Revelation of John: A Narrative Commentary* (James L. Resseguie) *Toronto Journal of Theology*
32. *God and Power: Counter-Apocalyptic Journeys* (Catherine Keller), forthcoming *Ecotheology*
33. *From Paul to Valentinus: Christians at Rome in the First Two Centuries* (Peter Lampe), *The Journal of Theological Studies* 56,2 (2005): 655-57.

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35. "Concord and Peace": A Rhetorical Analysis of the First Letter of Clement with an Emphasis on the Language of Unity and Sedition (Odd Magne Bakke) *Review of Biblical Literature* www.bookreviews.org and in Marvin A. Sweeney, *Review of Biblical Literature 2003* Society of Biblical Literature 5 (2003): 504-9.
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38. *Introducing the New Testament* (John Drane) *Anglican Theological Review* 85,1 (2003): 193-94.
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40. *Polycarp and John: The Harris Fragments and Their Challenge to the Literary Tradition* (Frederick W. Weidman) *Journal of Religion* 81,3 (2001): 453-54.
41. *The Shepherd of Hermas* Hermeneia (Carolyn Osiek) *The Journal of Theological Studies* 52,1 (2001): 342-46.
42. *Das Martyrium Polykarp* Kommentar zu den apostolischen Vätern 6 (Gerd Buschmann) *The Journal of Theological Studies* 52,1 (2001): 516.
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46. *Montanism: Gender, Authority and the New Prophecy* (Christine Trevett), forthcoming *The Toronto Journal of Theology*
47. *Archetypal Heresy: Arianism Through the Ages* (Maurice Wiles) *Church History: Studies in Christianity and Culture* 67,3 (1998): 629-30.
48. *Church, Book and Bishop. Conflict and Authority in Early Latin Christianity* (Peter Ivan Kaufmann) *The Journal of Theological Studies* 49(1998):348-52.
49. *The Rise of Christianity. A Sociologist Reconsiders History* (Rodney Stark) *The Journal of Theological Studies* 49 (1998): 328-34.
50. *Sage, Saint, and Sophist: Holy Men and Their Associates in the Early Roman Empire* (Graham Anderson) *The Toronto Journal of Theology* 13/2 (1997): 263-65
51. *After the Apostles: Christianity in the Second Century* (Walter H. Wagner) *The Toronto Journal of Theology* 13 (1997): 123-24.
52. *Who Are the People of God? Early Christian Models of Community* (Howard Clark Kee) *The Journal of Early Christian Studies* 4 (1996): 555-58.
53. *Die Polykarpbriefe*, Kommentar zu den Apostolischen Vätern, 5 (Johannes Bapt. Bauer) *The Journal of Theological Studies* 47 (1996): 642-45.
54. *Martyrium Polycarpi — Eine formkritische Studie. Ein Beitrag zur Frage nach der*

- Entstehung der Gattung Märtyrerakte*, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft, 70 (Gerd Buschmann) *The Journal of Theological Studies* 46,2 (1995).
55. *La christologie chez Clément de Rome et dans le Pasteur d'Herma*, Paradosis, 33 (Philippe Henne) *The Journal of Theological Studies* 45,2 (1995).
56. *Die Clemensbriefe*, Handbuch zum Neuen Testament, 17 (A. Lindemann) *The Journal of Theological Studies* 44 (1993): 338-41.
57. *Pastoral Life and Practice in the Early Church* (Carl A. Volz) *Religious Studies and Theology* 11 (1991): 102-105.
58. *From Jewish Prophet to Christian God. The Origins and Development of New Testament Christology* (Maurice Casey) *Consensus* 19 (1993): 143-45.
59. *Christianity: A Cultural Perspective* (James B. Wiggins and Robert S. Ellwood) *Consensus* 15(1990): 131-32.
60. *The Science of Theology, The History of Christian Theology, Vol.1* (Gillian R. Evans, Alistair McGrath, Allan D. Galloway) *Religious Studies and Theology* 10 (1990): 98-101.
61. *The Study and Use of the Bible* (John Rogerson, Christopher Rowland, Barnabas Linders) *Religious Studies and Theology* 10 (1990): 98-101.

CONFERENCE COMMUNICATIONS/ INVITED LECTURES

ACADEMY

1. Book panel review of Roy Jeal, *Exploring Colossians*, SBL, Boston, 20 November, 2025.
2. "The Right to the City: Urban Aspiration in Clement of Rome, Ignatius of Antioch, and Clement of Alexandria," CISSR, Berinoro, 26 September, 2025.
3. "Early Christianity as Neighbourhood Invention," University of Texas at Austin, 10 September, 2025.
4. "Clement of Alexandria and the Invention of Urban Space and Practice," ISBL, Uppsala, Sweden, 24 June, 2025.
5. "Second Century Christian Travellers and Their Real and Imagined Spaces of Oppression," Space and Oppression in the Roman World, King's College, London, UK, 14 June 2025.
6. "The Urban Marking and Crossing of Permeable Boundaries in First and Second Century Christ Religion," Making Urban Boundaries: Performing Religion and Urbanity, Erfurt, Germany, 5 June 2025.
7. "Creating Urban Spaces of Compassion," Compassion Mutual Care in Troubled Times Conference, Vancouver School of Theology, 27 May 2025.
8. "To Instruct a City: Clement of Alexandria's Paedaogus and the Education of Early Christian Urban Residents," The Promise of Christian Education, Past, Present, and Future Conference, St Mark's/ Corpus Christi College, Vancouver, BC, 2 May 2025.
9. "The Social Networks, Patronage, and Letters of Cyprian of Carthage and His Opponents: Toward a Redescription of a Third Century Christian Conflict," SBL, Sand Diego, 20 November 2024.

10. "The Social Networks, Patronage, and Correspondence of Cyprian of Carthage and His Rivals: Toward a New Description of Third-Century Christian Conflicts," Annual Meeting on Christian Origins, Bertinoro, Italy, 4 October 2024.
11. "The Subjugation of the Nations in Roman Imperial Ideology and the New Testament," Imperial Constellations as a Problem of Political Theory in the Hebrew Bible and the New Testament and in their Cultural Contexts," Tübingen, 28 September 2024.
12. "Ignatius of Antioch and the Creation of Ritual Space," The European Association of Biblical Studies, Sophia, Bulgaria, 18 July, 2024.
13. "Urban Aspiration and the Shepherd of Hermas and Clement of Alexandria," NT Oberseminar, Erlangen, 15 July, 2024.
14. "The Shepherd of Hermas, Affect, and the Creation of Space," NT Oberseminar, Marburg, 8 July, 2024.
15. "Shackled, Beaten, Starving: Cyprian of Carthage and Letters of Consolation," The Bible and Violence Conference of the Eastern European SNTS, Kluj, Romania, 28 June 2024.
16. "Cyprian of Carthage, Networks, and Urbanity," Urbanity and Religion in Mutual Formation, Max Weber Center, Erfurt, Germany, 15 June 2024.
17. "Urbanity and Religion in New Testament Studies," Society of Biblical Literature, San Antonio, 19 November 2023.
18. "Social Scientific Criticism in the New Testament, Past and Future," Society of Biblical Literature, San Antonio, 20 November 2023.
19. Response to Panel Discussion of Experiencing the Shepherd of Hermas, edited by Angela Kim Harkins and Harry O. Maier, CISSR, 9th Annual Meeting on Christian Origins, Bertinoro, 16 September 2023.
20. "Ignatius of Antioch and Urban Formation," CISSR, 9th Annual Meeting on Christian Origins, Bertinoro, 16 September 2023.
21. "Place Entrepreneurship and Urban Aspiration in Hermas, Clement, and Ignatius," Keynote Lecture, Colloquium Biblicum Lovaniense LXXII, 19 July, 2023.
22. Response to "Burial Cults and Early Christianity," SNTS 26 July, 2023.
23. "Ignatius of Antioch and Urbanity in Reciprocal Formation," SBL Space, Place, and Lived Experience, 19 November 2022.
24. "Affect Theory and the Shepherd of Hermas," CSBS Seminar on Affect Theory, May 29-June 1 2022.
25. "A Flavian Paul: Natural Law, Concord, and Roman Politics in 1 Clement," Law: Textual Representation and Practices in the Ancient World," Wittenberg, 27-29 May 2022.
26. "The Parable of the Prodigal Son and Global Warming," Religious Responses to Climate Change, Vancouver School of Theology, May 24-26 2022.
27. "Temporality, Urbanity, and Apocalypse," Temporality, Urbanity, and Religion: Reconsidering Sacred Time in Ancient and Modern Cities, Max Weber Center, University of Erfurt, April 9 2022.
28. "Praying with Virgins: Experience, Body, Space, and Prayer in the Shepherd of Hermas," SBL, San Antonio, November 20 2021.
29. "Toward a Sticky Turn in the Study of the Shepherd of Hermas," CISSR, 7th Annual Meeting on Christian Origins, Bertinoro, Italy 2 October 2021.

30. Response to Hermut Löhr, "Der 'Hirte des Hermas' und die stadtrömischen Christen," SNTS, Leuven, 27 July 2021.
31. "The Urbanity of Clement of Alexandria," Max Weber Religion and Urbanity Reciprocal Formations Seminar, 11 July 2021.
32. "'Hell frighten usefully': The Various Uses of Apocalypses and Apocalyptic in Christian Antiquity." 11th Enoch Seminar/ LMU Munich Congress on Apocalypticism in Antiquity, 23-27 May 2021, Zoom Conference, 23 May 2021.
33. "The Shepherd of Hermas, Space, and Affect," New Testament Oberseminar, Martin Luther University, Halle, 2 February 2021.
34. "Materialist Religion, Bodies, Banquets, and Matter in Clement of Alexandria's *Paedagogus*," *Space, Place, and Lived Experience in Antiquity*, On-Line SBL, November 30, 2020
35. Response to Paul and Prayer Session," On-Line SBL, November 30, 2020
36. "Religious Experience in Antiquity, Shepherd of Hermas and Religious Experience," Respondent, SBL, Denver, 19 November 2019.
37. "Romans Watching Romans: *The Shepherd of Hermas* and Neighbourhood Transformations," Centro Italiano di Studi Superiori sulle Religioni, Christian Origins, Bertinoro, 26 September 2018.
38. "Ekphrasis in the Arena," Vivid Speech in Early Christianity, Leibniz Universität, Hannover, 25 September 2018.
39. "Hermas and Neighbourhood Transformation," Eisenach, Universität Erfurt, 4 July 2018.
40. "*1 Clement* and Persuasion," Oberseminar, Institut für Neues Testament, Friedrich-Alexander Universität Erlangen-Nürnberg, Erlangen, 5 July 2018.
41. "Hermas and the City," Oberseminar, Seminar des Neuen Testaments, Martin Luther Universität Halle-Wittenberg, 15 June 2018.
42. "Geocritical Travels with Eusebius of Caesarea," SBL, Boston, 20 November 2017.
43. "Visual Exegesis: An Historians Dialogue with Biblical Scholars," SBL, Boston, 18 November 2017.
44. "The Shepherd of Hermas and Time," Harvard Divinity School, 16 November 2017.
45. "The Book of Revelation in Time and Space," weeklong doctoral seminar, Fondazione San Carlo, Modena, 22-26 May 2017.
46. "Paul, the Greek Old Testament and the Promotion of the Flavian Order in *1 Clement*," The Early Reception of the Paul the Second Temple Jew, Nangeroni Seminar, Rome, 27 June 2016.
47. Book Panel Respondent of Harry O. Maier, *Picturing Paul in Empire: Imperial Image, Text and Persuasion in Colossians, Ephesians and the Pastoral Epistles*, Socio-Rhetorical Criticism and Contested Paulines sections, SBL, 19 November 2015.
48. "Seeing the Blood of God: The Triumphant Charade of Ignatius of Antioch the God-Bearer," Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire, Bonn 27 May 2015.
49. Book Panel Respondent of Ulrich Huttner's book, *Early Christianity in the Lycus Valley* (Leiden: Brill, 2013), SBL Polis and Ekklesia: Investigations in Urban Christianity, 18 November 2014.
50. "Space, Imagination and Early Christianity," Fondazione San Carlo, Modena, 24-30 May 2014.

51. "Colossians and Lived Religion," Max Weber Centre for Advanced Cultural and Social Studies, Erfurt, Germany, June 20, 2014.
52. "Imagined and Real Space in Paul," International SBL, Vienna, Austria 5 July 2014.
53. "Secret Spaces and Hidden Practices: The Social Construction of Heresy in Early Christianity," Fondazione San Carlo, Modena, 30 May 2014.
54. "Paul and Space" Chicago Divinity School, 15 April 2014.
55. "Individualisation and Visualization in Emergent Christianity," Individualisierung Kolleg Forscher Gruppe Tagung, 15 July 2013.
56. "Image, Imagination, and Emergent Christianity" Interpretazione seminar, Fondazione Cassa di Risparmio di Modena, 26 June 2013.
57. "Ephesians as Thirdspace" SBL, Baltimore 20 November 2013.
58. Respondent to Social Rhetorical Session, SBL, Baltimore 20 November 2013.
59. "Roman Iconography, Imperial Situation and Paul," invited speaker, Sawyer Seminar, Emory University, 16-18 September 2013.
60. "Faith and Empire," invited speaker, Waterloo Lutheran Seminar, 11 September 2013.
61. "Ekphrasis, Imagination and Paul" CSBS, University of Victoria 30 May 2012.
62. "Nero in Christian Reception" invited speaker, University of Regensburg, 15 April 2012.
63. Respondent to David Horrell, SNTS Leuven, 4 August 2012.
64. "Clement of Alexandria, Clothing Ideals, and the Christian Self in Second Century Alexandria," invited for Max Weber Kolleg, University of Erfurt seminar on Religious Individualization in Historical Perspective, 19-21 June 2010.
65. "Clothing and the Self in Second Century Christianity" Canadian Society of Patristic Studies, Montreal, May 2010.
66. "Pictures of Harmony: Iconography, Imperial Concord, Imperial Wives, and Ecclesial Harmony in the Pastoral Epistles," Society of Biblical Literature, New Orleans, November, 2009.
67. "Reading with Pictures" Senior New Testament Seminar, Oxford University, May 23, 2009.
68. "Iconography, Exegesis and Empire in the New Testament" Classics, Near Eastern, Religious Studies, UBC, March 12, 2009.
69. Response to *How Jesus Became a Christian* (Toronto: Random House, 2008), United Church of Canada Women's Study Group, December 12, 2008.
70. "Jesus and Paul Location: Putting Empire in its Place" Public Lecture, Vancouver School of Theology, January 27, 2009.
71. "For here we have no lasting City": Roman Imperial Iconography, Sacrificial Iconography, and the Epistle to the Hebrews" Society of Biblical Literature, Boston, November 2008
72. "Marcion is Dead; Long Live Marcion!" Society of Biblical Literature, Boston, November 2008.
73. "'He has broken down the dividing wall of hostility': Ephesians and Empire in the Light of Roman Iconography" Canadian Society of Biblical Literature, May, 2008
74. "'Let the Peace of Christ Rule in Your Hearts': Roman Imperial Military Iconography, Moral Transformation, and the Construction of Christian Identity in Colossians" Society of Biblical Literature, San Diego, November 2007

75. "Christian Responses to Empire in the New Testament: Resistance, Transformation, Paradox" United Church of Canada Burrard New Westminster Presbytery, North Vancouver, July 1, 2007
76. "George W. Bush's War on Terror, American Foreign Policy, and the Book of Revelation" Society of Biblical Literature, Washington, DC, November 2006
77. "Roman Imperial Art and the Social Construction of Early Christianity" Society of Biblical Literature, Washington, DC, November 2006
78. "Images of Victory in Roman Imperial and Early Christian Art" Canadian Society of Patristic Studies, York University, May 29, 2006.
79. "Reading Like a Laodicean: John's Apocalypse in Empire Then and Now" Sheldon Jackson College, Sitka, Alaska, April 21, 2006.
80. "Iconography and the Theology of Victory in Roman Imperial and Early Christian Art" AAR/SBL Philadelphia, November 2005.
81. "Preaching Revelation" Vancouver School of Theology, October 17, 2005.
82. "Paul and Politics" 1 Day Conference Southern Interior Conference of the BC Synod, ELCiC October 2005.
83. "Selling the War on Terror: George W. Bush, Civil Millennialism and the Book of Revelation" October 1, 2005, Thompson River University College, Kamloops, BC
84. "Paul and Iconography" The Canadian Society of Biblical Studies, London, Ontario, May 30, 2005.
85. "Colossians and Aphrodisias," Sozietät des Neuen Testaments, Heidelberg, 2004.
86. "Family Quarrels: The Politics of Discord and the Representation of Household Division in Greco-Roman Literature and the Pastoral Epistles," SBL Seminar in Early Christian Families, SBL/AAR San Antonio, Texas, 2004.
87. "The Politics of Discord and Concord in Paul and Ignatius of Antioch," Oxford Conference on the New Testament and the Apostolic Fathers, Oxford, England, April 5-8, 2004.
88. "The Apocalypse, New Religious Movements, and Millennialism," St. Francis Xavier University, Antigonish, Nova Scotia, November 18, 2003.
89. "St. Paul the Subversive Roman Citizen: Reading Paul Against the Backdrop of Roman Imperial Globalization and Military Domination," Coady International Institute, St. Francis Xavier University, Antigonish, Nova Scotia, November 13, 2003.
90. "Reading Revelation Again as if for the First Time: The Challenge of the Apocalypse to Contemporary Identity," St. Francis Xavier University, Antigonish, Nova Scotia, October 15, 2003.
91. "Theories of the Origins of Apocalyptic," St. Francis Xavier University, Antigonish, Nova Scotia, September 30, 2003.
92. "The Politics of the Silent Bishop: Silence and Persuasion in Ignatius of Antioch" Canadian Society of Patristic Studies, Halifax, Nova Scotia, May 28, 2003.
93. Seminar Discussion of *Apocalypse Recalled: The Book of Revelation After Christendom*, Canadian Society of Patristic Studies, Halifax, Nova Scotia, May 27, 2003.
94. "Sex and Antiquity," Respondent for Ancient Construction of Sex in Antiquity Seminar, American Academy of Religion, Toronto, Ontario, November 19, 2002.
95. "Retrieving Revelation: The Apocalypse, Popular Culture, and the Call to Discipleship" Simon Fraser University, October 16, 2002.

96. "Telling Stories: Religious Differentiation in a Pluralistic Culture," Keynote address, North Shore International Conference on Bowen Family Theory, North Vancouver, BC, 6 April 2001.
97. "I John: Autobiography and Authorial Construction in the Book of Revelation," Canadian Society of Biblical Studies, Laval, PQ, 25 May 2001.
98. "The Remembrance of Places Past: The Contest for Topography and History in Early Christian Conflict," Europe and the Mediterranean in Late Antiquity Consultation, American Academy of Religion, San Francisco, November 22-25, 1997.
99. "The End of the City and the City Without End: The City of God as Revelation," History, Apocalypse and the Secular Imagination: An Interdisciplinary Symposium on Augustine's City of God, 27th Annual Medieval Workshop, University of British Columbia, Green College, 18-20 September 1997.
100. "Apocalyptic Panopticism," by Invitation of the Center for the Study of Culture and Religion, University of California, Berkeley, October 1996.
101. "Apocalypse Now: Ancient Apocalyptic and its Audience" Resident Speaker's Series, Green College, University of British Columbia, November 1996.
102. "Staging the Gaze: Narrative Representation in Early Christian Apocalyptic," North American Patristics Society, Chicago, June 1996.
103. "1 Clement and 1 and 2 Corinthians and the Rhetoric of Hybris," Canadian Society of Biblical Studies, St. Catherines, Ontario, May, 1996.
104. "The Violent Gaze of John's Apocalyptic Eye," Seminar on the Representation of Violence and the Violence of Representation in Early Christianity, The Canadian Society of Patristic Studies and the Canadian Society of Biblical Studies, Montreal, June 1995.
105. "The Topography of Heresy and Dissent in Antiquity," The Canadian Society of Patristic Studies, Calgary, May 1994.
106. "The End of the Early Catholicism Thesis," The Canadian Society of Patristic Studies, Calgary, May 1994.
107. "'Manichee!': Leo the Great and the Orthodox Panopticon," The North American Patristics Society, Chicago, May 1994.
108. "Private Space as the Social Context of Arianism in Ambrose's Milan," The North American Patristics Society, Chicago, May 1992.
109. "Private Life and the Care of the Self in Clement of Alexandria," Canadian Society of Patristic Studies, Victoria, June 1990.
110. "The Sociology of Sectarianism in New Testament Christianity," The Canadian Society of Biblical Studies, Victoria, June 1990.

CHURCH

1. Response to John Behr lecture on Gregory of Nyssa, Regent College, 15 September 2023.
2. "Gospel of John," Redeemer Lutheran Church, October - November 2023.
3. "Jesus and Wisdom," St. Hilda's Anglican Church, Sechelt, BC, March 2022.
4. "Four Gospels, Many Resurrections," St Dunstan's Anglican Church, Langley, BC, January-February and April 2022
5. "The Gospel of Luke," Redeemer Lutheran Church, Vancouver, BC, November 2021.

6. "The Gospel of Mark," Redeemer Lutheran Church Vancouver, BC, September-October 2020.
7. "The Gospel of Matthew," Redeemer Lutheran Church, Vancouver, BC, September-October 2019.
8. "Four Gospels, Many Resurrections," United Churches of Langley, April 2019.
9. "Introduction to Paul," Canadian Memorial United Church, 3 session, March 2019.
10. "Dietrich Bonhoeffer and the Cost of Discipleship," St. Mark's College Continuing Education, Lent Series, 27 March, 2019.
11. "The Book of Revelation," St. David's United Church, 3 Sunday series, 3,12,19 February 2019.
12. "The Book of Revelation," VST Academy, St Paul Lutheran Church, Bellingham, WA, 7-8 December 2018.
13. "Four Gospels, Many Resurrections," Oak Bay United Church, Victoria, 20-22 October 2017.
14. "Four Gospels, Many Resurrections," St. Paul Lutheran Church, Bellingham, WA, 8 October 2016.
15. "Paul and Universalism, Continued," Christ Church Cathedral Men's Breakfast, 18 September 2016.
16. "Paul and Universalism," Christ Cathedral Men's Breakfast, 15 May 2016.
17. "Creating Jesus: The Historical Jesus in Scholarship and Film," 3 Week Series, St. Andrews-Wesley United Church, Vancouver, BC, March 2016.
18. "Reading the New Testament Like Your Life Depended On It," Hillhurst United Church, Calgary, AB, 15 February 2016.
19. "What Can Revelation Teach Us about Advent?" St. Barnabas Anglican Church, Victoria, BC, 15 December 2015.
20. Paul and Empire and Lenten lectionary study for ELCA cluster of pastors, Faith Lutheran Church, Bellingham, 4 February 2015.
21. "Space and Early Christian Identity," ELCiC Study Group, Canmore, AB 18-22 September 2015.
22. "Paul and Jesus" Christ Church Cathedral, Vancouver BC 5 November 2013.
23. "Violence, Memory, and Family Trauma": A Dialogue with Rabbi Jonathan Infeld, Beth Israel Synagogue at the Jewish Community Centre, Vancouver, BC, 4 November 2013.
24. "Paul and Empire," Christ Church Cathedral, Vancouver, BC, 27 May 2013.
25. "Jesus, Paul, and Empire," Point Grey United Church, January 24, 2009.
26. "Conversations with Apocalypse", 3 week mini-course, St Andrews Wesley United Church, Vancouver, BC, January-February 2008.
27. "Paul, Economics, and Justice" ELCiC Pastors Study Conference, Banff, Alberta, February 2006.
28. "Millennium, Apocalypse, America" Native Ministries Consortium, Fairbanks, Alaska, December 8, 2005.
29. "Paul and Empire" 3-Day ELCiC Study Conference, Victoria, BC, February 2005.
30. "Leaving Left Behind Behind: The Meaning of the Book of Revelation in Contemporary Society," Highlands United Church, June 11, 2003.
31. "Making Noise after Christendom: The Secular State, Christianity and Resisting the Privatisation of Religion," Keynote Speaker for Church Depot II: Christian Formation

- Blueprint for Faith, Diocese of New Westminster and BC Synod, ELCiC, Vancouver, BC, October 5, 2002.
- 32. “What a Revelation! The Apocalypse’s Call to World-Ending Discipleship,” Lecturer for “Cry Out!” ELCiC National Youth Gathering, Vancouver, BC, August 15, 2002.
- 33. “The Contribution of Religion to Secular Society,” Philosopher’s Café, Christ Church Anglican Cathedral, Vancouver, BC, 28 April 2002.
- 34. “The Secular Deal, the New Deal, and the Book of Revelation in Contemporary Society,” Invited evening lecture, St. Mary’s Kerrisdale Anglican Church, Vancouver, BC, 26 August 2001.
- 35. “The Challenge of the Book of Revelation to the Church at the End of Christendom,” Speaker’s Address to annual meeting of the Lutheran Student Centre, Vancouver, BC, 5 June 2001.
- 36. “The Book of Revelation and Jesus, the Church and Contemporary Culture,” 3 Keynote addresses, The Confessional Evangelical Lutheran Fellowship of the Cross, Camrose, Alberta 4-5 June 2001.
- 37. “Revelation at the End of Christendom: Practising the End of the World,” 1 week course at Sorrento [Anglican Retreat] Centre, BC, August 3-8, 1998.
- 38. “The Economy of Caesar and the Economy of God: Christian Discipleship in a Global Economy,” an evening lecture delivered to the Southern Alberta Stewardship Committee of the Evangelical Lutheran Church in Canada, May 7, 1998.
- 39. “The Living End: The Book of Revelation as Protest at the End of the Millennium,” 3 lectures delivered to the Evangelical Lutheran Church in Canada, British Columbia Synod Pastors’ Conference, Rosemary Heights Retreat Centre, Langley, BC, February 2-4, 1998.
- 40. “Practising the End of the World: The Challenge of the Apocalypse,” a one-day workshop on the Apocalypse conducted at Ryerson United Church, Vancouver, BC, January 26, 1998.

CONFERENCES ORGANIZED AND FORTHCOMING

1. Four-year annual seminar (Austin, 8-10 September 2025; Oslo, 2026; Vancouver, 2027; Bologna, 2028) on neighbourhood and early Christianity, with Marianne Bjelland Kartzow, Tony Keddie, and Emiliano Urciuoli.
2. Three year annual seminar (Chicago, NAPS 8-10 June 2025; Regensburg, 2026; TBA, 2027) on Christian apocalypse and apocalyptic after the second century with Tony Burke, Lorenzo DiTommaso, and Sergey Kim.
3. “Objects as a Lens on Group Formations in the Cities of the Roman Empire (1st—4th Centuries CE), co-organized with Annette Weissenrieder, Jörg Rüpke, Markus Vinzent, and Sofia Mancini, Max Weber Center, 19-21 June 2024.
4. “The Shepherd of Hermas and Religious Experience,” SBL Religious Experience in Antiquity/ Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section, organized with Angela Kim Harkins, Denver, SBL, 19 November 2018.
5. “Religion of Quarters: Practicing Religion on a Neighbourhood Scale in the Hellenistic and Imperial Periods,” co-organized with Emiliano Rubens Urciuoli and Jörg Rüpke, Eisenach, 4-6 July 2018.
6. “Worlds of Wonder: Sacred Geography in Cross-disciplinary Perspective,” co-

organized with Dr. Paula Pryce, Green College Speakers Series, Green College, UBC, 2017/18.

7. "Locating Martyrs and Space/Time," co-organized with Prof. Dr. Katharina Waldner, Erfurter Raumzeit-Gruppe, University of Erfurt, 7-8 June 2017.
8. "Faces of the Apocalypse," co-organized with Rabbi Dr. Laura Duhan Kaplan, Vancouver School of Theology, 23-25 May 2017.
9. "Religious Constructions of the Other," co-organized with Rabbi Dr. Laura Duhan Kaplan, Vancouver School of Theology 10-12 May 2016.
10. "Seeing the God, Being Seen by the God: Space, Performance, and Vision in the Religions of the Roman Empire," co-organized with Marlis Arnold and Jörg Rüpke, Bonn, 27-29 May 2015.
11. Founder, Co-organizer and Co-chair of The Greater Vancouver Biblical Colloquium, 2008- 2017.
12. "The Title in the Text: Biblical Hermeneutics and Colonial and Post-Colonial Preoccupations" co-hosted with Sharon Betcher, Robert Daum, and Mark Vessey, Green College, University of British Columbia, Vancouver, BC Sept-May 2002/03.
13. "Consultation on the Teaching and Interpretation of the Bible in the United Church of Canada" sponsored by the Wabash Foundation, co-hosted with Jim Lindenberger, Richard Ascough, and Leif Vaage, Vancouver, BC 18-22 April 2002.

EDITORIAL and COMMITTEE POSITIONS

1. 2020; Co-Chair (2022)—present --- Space, Place, and Lived Experience in Antiquity, SBL Steering Committee
2. 2022—present --- Social Sciences and the New Testament, SBL Steering Committee
3. 2016—present --- associate editor, *Bryn Mawr Classical Review*
4. 2018—2022 --- Rhetoric and Religion in Antiquity, SBL Steering Committee
5. 2016—present --- editorial board, Spatiotemporality/Raumzeitlichkeit. Practices – Concepts – Media/Praktiken – Konzepte – Medien
6. 2015—present --- editorial board, Rhetoric of Religious Antiquity
7. 2001—present --- international editorial advisor to *The Journal of Ecclesiastical History*
8. 1997—2000 --- member of editorial advisory board *Studies in Religion/ Sciences Religieuses*

PROFESSIONAL SOCIETIES

1. American Academy of Religion
2. Canadian Society of Biblical Studies
3. Canadian Society of Patristic Studies
4. European Association of Biblical Studies
5. North American Patristics Society
6. Society of Biblical Literature
7. Studiorum Novi Testamenti Societas (elected)
8. The Enoch Seminar

EXTERNAL REVIEWS OF MANUSCRIPTS FOR PUBLICATION

1. Cambridge University Press
2. Oxford University Press
3. Baylor University Press
4. University of Pennsylvania Press
5. Fortress Press
6. Fortress/Lexington Press
7. Gorgias Press
8. T&T Clark/Bloombury
9. William B. Eerdmans Press
10. Wipf & Stock Press
11. *Journal of Early Christian Studies*
12. *Biblical Interpretation*
13. *Annali de storia dell'esegesi*
14. *Harvard Theological Review*
15. *Journal of Biblical Literature*
16. *Religion in the Roman Empire*

COURSES TAUGHT:

1. Creating Jesus: The Historical Jesus in Scholarship, Film, and Literature
2. Synoptic Gospels
3. Paul
4. Gospel of John
5. New Testament Christologies
6. De/Colonizing Jesus: Emerging Christologies Against the Backdrop of the Roman Empire
7. Revelation in Exegesis and the History of Interpretation
8. "Christianity" and "Judaism" in the First Five Centuries of the Common Era
9. Second Century Christianities
10. Body, Sex, and Society in the New Testament and Early Christianity
11. Wisdom Theology (Team Taught)
12. Preaching Apocalyptic (Team Taught)
13. From Text to Interpretation: Methods in Biblical Interpretation
14. Research Methods (Team Taught)
15. Emergent Judaism and Christianity against the Backdrop of the Roman Empire (team taught with Robert Daum)
16. New Testament Interpretation in First Nations Contexts